

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, THRISSUR

APPOINTMENT CHARTNo. **R1(4)11/2019**Dated : **15-03-2025**Name of Post : **CLERK TYPIST/TYPIST CLERK**Name of Department : **Various Departments**

Date of receipt of the vacancy : 19.02.2025 to 01.03.2025

No. of vacancies reported : Fresh : 2
NJD : 1
Total : 3**Active Ranked Lists - 2**

| | | |
|---|---|--------------------------|
| 1 | 103/2019 (THRISSUR) - CLERK-TYPIST /TYPIST CLERK [Various] {Direct } | w.e.f. 01-02-2023 |
| 2 | 104/2019 (THRISSUR) - CLERK-TYPIST /TYPIST CLERK [Various] {By-Transfer } | w.e.f. 01-02-2023 |

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1 . | e-56006 | 19-02-2025 | e-Vacancy - 56006 Dtd:19-02-2025 | Health Services Department Clerk-Typist | 1 (One) Fresh | 06-02-2025 |
| 2 . | e-56227 | 01-03-2025 | e-Vacancy - 56227 Dtd:01-03-2025 | Animal Husbandry Department Clerk-Typist | 1 (One) NJD | 21-08-2019 |
| 3 . | e-56433 | 01-03-2025 | e-Vacancy - 56433 Dtd:01-03-2025 | Factories and Boilers Clerk-Typist | 1 (One) Fresh | 08-02-2025 |

Total Vacancies : 3 (Three) [2 Fresh + 1 NJD]PENDING TURNS

NJD - 1 Turn

| | |
|---|---|
| 1 | SI.No-71 - LPE Turn advised on 24-12-2024 |
|---|---|

NCA - Nil

TPO - 2 Turns


| | |
|---|-----------------------------------|
| 1 | MR 3 - 28 E/B/T TPO on 03-09-2024 |
| 2 | MR 3 - 30 M TPO on 07-12-2024 |

Previous Rotation stands at MR-3 31 OC already advised. To be continued from MR-3 32 SC.**But TPO Turns are to be satisfied****DA Serial Number stands at [110]. To be continued from [111]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|--|----------|--|---------------------------------|
|--------------------|--|----------|--|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|-----------------------------------|---|-----------------|--|--|
| 1 111 | MAYADEVI U PARAMBATH HOUSE URAKAM P O THRISSUR PIN-680562 | B/T - 14 | 111 - LPE | Clerk-Typist [Health Services Department] |
| 2 (-) | SHAIJA M V W/O RAJESHKUMAR K S KAMMANKUZHAKKAL HOUSE NANDIPULAM P O THRISSUR | B/T - 15 | NJD Compensation to Sl.No-71 - LPE advised on 24-12-2024 now satisfied | Clerk-Typist [Animal Husbandry Department] |
| MR 3 - 32 SC TPO to keep 50% rule | | | | |
| 3 112 | REMYA M R KARUVATH HOUSE PULLU PULLU-680641 THRISSUR Communication Address MARANCHERY HOUSE NENMANIKKARA P O PUDUKAD THRISSUR -680301 (-) | 29 | MR 3 - 33 OC | Clerk-Typist [Factories and Boilers] |

OC/BC POSITION

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| Previous | 13 | NE | 13 | 25 | 1 | - | - | NE | 1 | - | 1 | 53 |
| Present | 1 | NE | - | 1 | - | - | - | NE | - | - | 1 | 3 |
| Total | 14 | NE | 13 | 26 | 1 | - | - | NE | 1 | - | 2 | 56 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

| | |
|---|-----------------------------------|
| 1 | MR 3 - 28 E/B/T TPO on 03-09-2024 |
| 2 | MR 3 - 30 M TPO on 07-12-2024 |
| 3 | MR 3 - 32 SC TPO on 15-03-2025 |

for **DISTRICT OFFICER
KERALA PUBLIC SERVICE COMMISSION
DISTRICT OFFICE, THRISSUR**

To : 1) Enquiry 2) PRO 3) Website 4) Spare