



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1D-2/6/2025-KPSC**Dated : **01-03-2025**Name of Post : **ARCHITECTURAL DRAFTSMAN GR I**Name of Department : **KERALA STATE HOUSING BOARD**

Date of receipt of the vacancy : 07.02.2025

No. of vacancies reported : Fresh : 2  
Total : 2

**Active Ranked List - 1**

1	<b>145/2019 (STATEWIDE) - ARCHITECTURAL DRAFTSMAN GR.I [Kerala State Housing Board] {Direct }</b>	w.e.f. <b>21-02-2023</b>
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Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1.	e-55429	07-02-2025	e-Vacancy - 55429 Dtd:07-02-2025	Kerala State Housing Board <b>Architectural Draftsman Grade I</b>	<b>2</b> ( Two ) Fresh	27-12-2024

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 1 Turn

1	<b>MR 1 - 6 M</b> TPO on 27-03-2023
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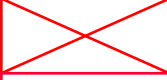
**Previous Rotation stands at MR-1 7 OC already advised. To be continued from MR-1 8 LC/AI.**

**But TPO Turns are to be satisfied**

Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
1	<b>MOHAMMED ALI-M</b> MANKARATHODI VALIYANGADI MALAPPURAM DOWN HILL/676519  <b>Communication Address</b> MAKARATHODI VALIYANGADI MALAPPURAM DOWN HILL/676519  <b>(MAPPILA)</b>	<b>6</b>	MR 1 - 6 M TPO on 27-03-2023 now satisfied	<b>Architectural Draftsman Grade I</b> [Kerala State Housing Board]

Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
MR 1 - 8 LC/AI TPO to keep 50% rule				
2	<b>PARVATHY SUBRAHMANIAM</b> CHELAKKAL HOUSE FEROKE KOZHIKODE 673631  <b>Communication Address</b> 51 POOSERI HOUSE, MANNUMKAD ENGINEERING COLLAGE P O, VIYYUR 682304  (-)	3	MR 1 - 9 OC	<b>Architectural Draftsman Grade I</b> [Kerala State Housing Board]

**OC/BC POSITION**

	OC	EWS	BC	NJD	DA (LV)	DA (HI)	DA (LD)	DA (MD)	DA	Thrn Out	BT/LPE	Total
<b>Previous</b>	2	NE	1	-	NE	NE	NE	NE	NE	-	NE	3
<b>Present</b>	1	NE	1	-	NE	NE	NE	NE	NE	-	NE	2
<b>Total</b>	<b>3</b>	<b>NE</b>	<b>2</b>	<b>-</b>	<b>NE</b>	<b>NE</b>	<b>NE</b>	<b>NE</b>	<b>NE</b>	<b>-</b>	<b>NE</b>	<b>5</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

1	MR 1 - 8 LC/AI TPO on 01-03-2025
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for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare