# KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE: KANNUR.

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# APPOINTMENT CHART.

Name of the Post : LGS (SR from SC/ST)

Department : Various
Category No. : 297/2016
Date of Exam : 18.02.2017

Ranked List No. & Date : 04/19/DOC w.e.f 04.01.2019.

Date of receipt of the requisition : 26.08.2021 No. vancancies reported : 01 (One) Fresh Date of Advice : 02.09.2021

# **Pending Turns**

NJD : Nil NCA : NIL

Main Rotation stands at: Unit I - 93 SC/ST (Already Filled up)

| Sl.<br>No. | Name & Address                                  | Rank<br>No. | Community       | Rotation as approved by the Commission | Post &<br>Department              | Remarks       |
|------------|---|-------------|-----------------|--|-----------------------------------|---------------|
| 1          | VINU M<br>KARIPPAYI<br>ELAVANCHERI<br>PALAKKAD. | 14          | SC/<br>Cheruman | Unit I 94 SC/ST                        | Night<br>Watchman in<br>Fisheries | HQ<br>Vacancy |

#### OC / BC POSITION

| <u>Gerberosinon</u> |    |    |     |    |       |  |  |  |  |  |
|---------------------|----|----|-----|----|-------|--|--|--|--|--|
|                     | OC | BC | NJD | DA | TOTAL |  |  |  |  |  |
| Previous            | -  | 03 | 10  | ı  | 13    |  |  |  |  |  |
| Present             | -  | 01 | 1   | 1  | 01    |  |  |  |  |  |
| Total               | -  | 04 | 10  | 1  | 14    |  |  |  |  |  |

### **List of Unfilled turn of Communities : Nil**

# STATEMENT SHOWING THE RANK NO. OF THE LAST CANDIDATE ADVISED ON RECRUITMENT FROM EACH CATEGORY

|    | 1/1 | CICOL | T TATTOTA  | T T.17 | OWI L     | CIIC   |   | oon.               |   |    |                       |                       |    |           |                            |            |
|----|-----|-------|------------|--------|-----------|--------|---|--------------------|---|----|-----------------------|-----------------------|----|-----------|----------------------------|------------|
|    |     |       |            |        |           | 0      |   | SIUC C LIST FOR DA |   | OR | Total No.<br>of Candi | Date of latest advice |    |           |                            |            |
| OC | Е   | SC    | ST         | M      | LC/<br>AI | B<br>C | V | N                  | C | D  | H<br>N                | LV                    | HI | LD/<br>CP | dates<br>advised<br>so far |            |
| -  | -   | 14    | 7<br>(All) | -      | -         | -      | - | -                  | - | -  | -                     | -                     | -  | -         | 21                         | 02.09.2021 |

Sd/for DISTRICT OFFICER, KPSC DISTRICT OFFICE, KANNUR

Copy to: 1. Enquiry Section

2. Website.

3. Service Verification