

**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM

APPOINTMENT CHARTNo. **R1C-2/8/2025-KPSC**Dated : **25-03-2025**

Name of Post : **MOULDER**

Name of Department : **Kerala State Water Transport Department**

Date of receipt of the vacancy : 27.01.2022

No. of vacancies reported : Fresh : **1** ( 1 AV out of 1 )  
Total : **1**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>094/2023 (STATEWIDE) - MOULDER [KERALA STATE WATER TRANSPORT DEPARTMENT] {Direct }</b> | w.e.f. <b>04-03-2025</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                    | No. of Vac                               | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|--|-------------------|
| 1      | e-25568    | 27-01-2022      | e-Vacancy - 25568<br>Dtd:27-01-2022 | Kerala State Water Transport Department<br><b>Moulder</b> | <b>1</b><br>( One )<br>Fresh(AV)<br>[HQ] | 01-04-2022        |

(Anticipatory Vacancy due on 01-04-2022)

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 1 Turn

|   |   |
|---|---|
| 1 | <b>MR 1 - 2 E/B/T TPO on 20-09-1988</b> |
|---|---|

**Previous Rotation stands at MR-1 3 OC already advised. To be continued from MR-1 4 SC.****But TPO Turns are to be satisfied**

| Sl.No.                           | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks                                  |
|----------------------------------|---|----------|--|--|
| MR 1 - 4 SC TPO to keep 50% rule |   |          |  |  |
| 1                                | <b>ARUN A V</b><br>THRAYAMBAKAM,<br>AMBALANAGAR,<br>VATTAPPARA<br>TRIVANDRUM<br>VATTAPPARA<br><br>(-) | <b>1</b> | MR 1 - 5 OC                            | <b>Moulder</b><br>[Kerala State Water Transport Department [HQ]] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | -         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | -            |
| <b>Present</b>  | 1         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |
| <b>Total</b>    | <b>1</b>  | -          | -         | -          | NE         | NE         | NE         | NE         | <b>NE</b> | -                   | <b>NE</b>          | <b>1</b>     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                  |
|---|----------------------------------|
| 1 | MR 1 - 2 E/B/T TPO on 20-09-1988 |
| 2 | MR 1 - 4 SC TPO on 25-03-2025    |

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare