



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1D-3/8/2025-KPSC**Dated : **05-03-2025**

Name of Post : **JUNIOR LECTURER IN APPLIED ART**  
 Name of Department : **Collegiate Education (Music Colleges) Department**  
 Date of receipt of the vacancy : 24.02.2021  
 No. of vacancies reported : Fresh : **1**  
 Total : **1**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>687/2022 (STATEWIDE ) - JUNIOR LECTURER IN APPLIED ART [Collegiate Education (Music Colleges)] {Direct }</b> | w.e.f. <b>06-02-2025</b> |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1      | e-16805    | 24-02-2021      | e-Vacancy - 16805<br>Dtd:24-02-2021 | Collegiate Education Department<br><b>Junior Lecturer in Applied Art</b> | <b>1</b><br>( One ) Fresh | 19-02-2021        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

**Previous Rotation stands at MR-1 5 OC already advised. To be continued from MR-1 6 M.**

| Sl.No.                          | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks  |
|---------------------------------|---|----------|--|--|
| MR 1 - 6 M TPO to keep 50% rule |   |          |  |  |
| 1                               | <b>BALAGOPAL S S</b><br>CHAITHRAM<br>CHEMPAKARAMANALLOOR ,<br>ANCHAL P O<br>691306<br>KOLLAM<br><br><b>Communication Address</b><br>CHAITHRAM<br>CHEMPAKARAMANALLOOR ,<br>ANCHAL P O<br>KOLLAM<br>691306<br><br><b>(E/B/T-EZHAVA)</b> | <b>1</b> | MR 1 - 7 OC                            | <b>Junior Lecturer in Applied Art</b><br>[Collegiate Education Department] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | -         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | -            |
| <b>Present</b>  | 1         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |
| <b>Total</b>    | 1         | -          | -         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 1 Turn

|   |                              |
|---|------------------------------|
| 1 | MR 1 - 6 M TPO on 05-03-2025 |
|---|------------------------------|

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare