



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, ALAPPUZHA



### APPOINTMENT CHART

No. **AR11(3)288910/20**Dated : **19-12-2024**

Name of Post : **PHARMACIST GR II**  
 Name of Department : **HEALTH SERVICES DEPARTMENT**  
 Date of receipt of the vacancy : 05.12.2024 to 07.12.2024  
 No. of vacancies reported : Fresh : 2  
 Total : 2

### Active Ranked List - 1

1	529/2019 (ALAPUZHA) - PHARMACIST GRADE II [Health Services] {Direct }	w.e.f. <b>09-12-2021</b>
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### Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1.	e-52810	05-12-2024	e-Vacancy - 52810 Dtd:05-12-2024	Health Services Department <b>Pharmacist Gr II</b>	<b>1</b> ( One ) Fresh	29-11-2024
2.	e-52881	07-12-2024	e-Vacancy - 52881 Dtd:07-12-2024	Health Services Department <b>Pharmacist Gr II</b>	<b>1</b> ( One ) Fresh	07-12-2024

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - 2 Turns

1	MR[2] - 44 ST NCA SC on 11-11-2024
2	MR[2] - 92 ST NCA SC on 01-11-2023

TPO - 3 Turns

1	MR 3 - 16 M TPO on 11-11-2024
2	MR 3 - 18 E/B/T TPO on 11-11-2024
3	MR 3 - 20 V TPO on 11-11-2024

**Previous Rotation stands at MR-3 21 OC already advised. To be continued from MR-3 22 LC/AI.**


**But TPO Turns are to be satisfied**

**DA Serial Number stands at [135]. To be continued from [136]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
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<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 136	<b>THASNI A</b> VELIMPPARAMBU NEERKUNNAM ALAPUZHA VANDANAM - 688005  <b>(MUSLIM)</b>	<b>46</b>	MR 3 - 16 M TPO on 11-11-2024 now satisfied	<b>Pharmacist Gr II</b> [Health Services Department]
MR 3 - 22 LC/AI TPO to keep 50% rule				
2 137	<b>PRIYANKA S</b> THEKKEMADOM PARAVOOR ALAPPUZHA PUNNAPRA NORTH  <b>(E/B/T-EZHAVA)</b>	<b>41</b>	MR 3 - 23 OC	<b>Pharmacist Gr II</b> [Health Services Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/LPE</b>	<b>Total</b>
<b>Previous</b>	24	NE	23	1	NE	NE	2	NE	2	-	NE	50
<b>Present</b>	1	NE	1	-	NE	NE	-	NE	-	-	NE	2
<b>Total</b>	<b>25</b>	<b>NE</b>	<b>24</b>	<b>1</b>	<b>NE</b>	<b>NE</b>	<b>2</b>	<b>NE</b>	<b>2</b>	<b>-</b>	<b>NE</b>	<b>52</b>

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for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare