



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, THRISSUR



APPOINTMENT CHART

No. **R1 2/02/2020**Dated : **16-10-2024**Name of Post : **JUNIOR HEALTH INSPECTOR GR II**Name of Department : **Health Service Department**

Date of receipt of the vacancy : 12.09.2024

No. of vacancies reported : Fresh : **10**  
Total : **10**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>421/2019 (THRISSUR) - JUNIOR HEALTH INSPECTOR GRADE II [Health Services] {Direct }</b> | w.e.f. <b>14-12-2021</b> |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                 | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|----------------------------|-------------------|
| 1.     | e-50126    | 12-09-2024      | e-Vacancy - 50126<br>Dtd:12-09-2024 | Health Services Department<br><b>Junior Health Inspector<br/>Grade II</b> | <b>10</b><br>( Ten ) Fresh | 05-09-2024        |

**Total Vacancies : 10 ( Ten ) [ 10 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - 11 Turns

|    |  |
|----|--|
| 1  | MR[3] - 72 SC NCA E/B/T on 10-11-2004    |
| 2  | MR[3] - 76 M NCA E/B/T on 11-04-2005     |
| 3  | MR[3] - 80 M NCA E/B/T on 11-04-2005     |
| 4  | MR[3] - 84 SC NCA E/B/T on 11-04-2005    |
| 5  | MR[3] - 86 M NCA E/B/T on 11-04-2005     |
| 6  | MR[3] - 92 ST NCA E/B/T on 11-04-2005    |
| 7  | MR[3] - 94 LC/AI NCA E/B/T on 11-04-2005 |
| 8  | MR[4] - 92 ST NCA SC on 28-05-2024       |
| 9  | MR[5] - 44 ST NCA SC on 20-10-2022       |
| 10 | MR[5] - 92 ST NCA SC on 20-10-2022       |
| 11 | MR[6] - 44 ST NCA SC on 01-04-2024       |

TPO - 2 Turns


|   |                                   |
|---|-----------------------------------|
| 1 | MR 6 - 54 E/B/T TPO on 28-05-2024 |
| 2 | MR 6 - 56 M TPO on 11-07-2024     |

**Previous Rotation stands at MR-6 57 OC already advised. To be continued from MR-6 58 E/B/T. But TPO Turns are to be satisfied**

| <b>Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>  | <b>Post Name, Department &amp; Remarks</b>                              |
|---------------|---|-----------------|--|---|
| 1             | <p><b>ANAND K S</b><br/>KUNNATH VALAPPIL HOUSE<br/>CHEMBUKAVU<br/>THRISSUR<br/>680020</p> <p><b>Communication Address</b><br/>KUNNATHUVALAPPIL HOUSE<br/>CHEMBUKKAVU<br/>THRISSUR<br/>680020</p> <p><b>(SC-VETTUVAN)</b></p>  | <b>92</b>       | MR 6 - 54 E/B/T<br>TPO on 28-05-2024 now satisfied - NCA<br>Compensation to MR 3 - 72 SC NCA<br>E/B/T - NCA<br>Compensation to MR 4 - 92 ST NCA<br>SC - NCA SC | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 2             | <p><b>HAMEEMA S N</b><br/>AHAD MANZIL<br/>KURANDI ALAMUKKU<br/>THIRUVANANTHAPURAM<br/>POOVACHAL P O ,695575</p> <p><b>(MUSLIM)</b></p>  | (M)- 4          | MR 6 - 56 M TPO<br>on 11-07-2024<br>now satisfied  | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 3             | <p><b>NAGEENA BASHEER</b><br/>MULLASSERY<br/>ADIVADU<br/>ERANAKULAM<br/>686671</p> <p><b>Communication Address</b><br/>THOZHUTHUNGA PARAMBIL<br/>HOUSE<br/>PURAYAR<br/>ERANAKULAM<br/>DESOM 683102</p> <p><b>(MUSLIM)</b></p> | (M)- 5          | MR 6 - 58 E/B/T -<br>NCA<br>Compensation to MR 3 - 76 M NCA<br>E/B/T   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 4             | <p><b>SMITHA K S</b><br/>KOLAMBIL HOUSE<br/>ATTOOR<br/>THRISSUR<br/>ATTOOR 680583</p> <p><b>(E/B/T-EZHAVA)</b></p>  | <b>74</b>       | MR 6 - 59 OC   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 5             | <p><b>SUNITHA S S</b><br/>KUZHIYAMVILA<br/>RAMAMANDIRAM<br/>KIDARAKUZHI<br/>THIRUVANANTHAPURAM<br/>VENGANOOR P O 695523</p> <p><b>(HINDU NADAR)</b></p>   | <b>135</b>      | MR 6 - 60 HN   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |

| <b>Sl.No.</b>                     | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                  | <b>Post Name, Department &amp; Remarks</b>                              |
|-----------------------------------|---|-----------------|--|---|
| 6                                 | <b>SANDRA SANTHOSH</b><br>CHAKKAPARAMBU<br>IRIMPANAM<br>ERNAKULAM<br>IRIMPANAM P O, 682309<br><br><b>(E/B/T-EZHAVA)</b>               | <b>78</b>       | MR 6 - 61 OC   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 7                                 | <b>ABDUL MAJID M K</b><br>MANKADAKKUZHIYIL<br>CHEERATTAMALA,<br>PALACHODE<br>MALAPPURAM<br>679338<br><br><b>(MUSLIM)</b>              | (M)- 6          | MR 6 - 62 E/B/T - NCA<br>Compensation to MR 3 - 80 M NCA E/B/T | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| 8                                 | <b>SUJITH K</b><br>PARANGATH HOUSE/400<br>MANIKANDESWARAM/VADA<br>KKEKKAD/KUNNAMKULAM<br>THRISSUR<br>KALLOOR/679562<br><br><b>(-)</b> | <b>79</b>       | MR 6 - 63 OC   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| MR 6 - 64 SC TPO to keep 50% rule |   |                 |  |   |
| 9                                 | <b>ATHIRA S</b><br>KAITHAPARAMBIL<br>SOUTH ARYAD<br>ALAPPUZHA<br>AVALOOKUNNU P O, 688006<br><br><b>(E/B/T-EZHAVA)</b>                 | <b>80</b>       | MR 6 - 65 OC   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |
| MR 6 - 66 M TPO to keep 50% rule  |   |                 |  |   |
| 10                                | <b>ALBERT P V</b><br>PUNNELIPARAMBIL HOUSE<br>KADUPPASSERY<br>THRISSUR<br>KADUPPASSERY 680698<br><br><b>(-)</b>                       | <b>84</b>       | MR 6 - 67 OC   | <b>Junior Health Inspector Grade II</b><br>[Health Services Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | 51        | NE         | 50        | 5          | NE      | NE      | NE      | NE      | NE        | -               | NE            | 106          |
| <b>Present</b>  | 5         | NE         | 5         | -          | NE      | NE      | NE      | NE      | NE        | -               | NE            | 10           |
| <b>Total</b>  | <b>56</b> | <b>NE</b>  | <b>55</b> | <b>5</b>   | NE      | NE      | NE      | NE      | <b>NE</b> | -               | <b>NE</b>     | <b>116</b>   |

PENDING TURNS

NJD - Nil

NCA - 8 Turns

|   |  |
|---|--|
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| 2 | MR[3] - 86 M NCA E/B/T on 11-04-2005     |
| 3 | MR[3] - 92 ST NCA E/B/T on 11-04-2005    |
| 4 | MR[3] - 94 LC/AI NCA E/B/T on 11-04-2005 |
| 5 | MR[4] - 92 ST NCA SC on 16-10-2024       |
| 6 | MR[5] - 44 ST NCA SC on 20-10-2022       |
| 7 | MR[5] - 92 ST NCA SC on 20-10-2022       |
| 8 | MR[6] - 44 ST NCA SC on 01-04-2024       |

TPO - 2 Turns

|   |                                |
|---|--------------------------------|
| 1 | MR 6 - 64 SC TPO on 16-10-2024 |
| 2 | MR 6 - 66 M TPO on 16-10-2024  |

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, THRISSUR**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare