



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, ALAPPUZHA



### APPOINTMENT CHART

No. **ARII(2)237/2018**Dated : **30-09-2024**

Name of Post : **LABORATORY TECHNICIAN GR II  
/LABORATORY ASSISTANT GR II**

Name of Department : **Animal Husbandry Department**

Date of receipt of the vacancy : 29.04.2024

No. of vacancies reported : NJD : **1**  
Total : **1**

### Active Ranked List - 1

1	<b>162/2022 (ALAPUZHA) - LABORATORY TECHNICIAN GR. II/LABORATORY ASSISTANT GR. II [Animal Husbandry] {Direct }</b>	w.e.f. <b>09-02-2024</b>
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### Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1	e-46302	29-04-2024	e-Vacancy - 46302 Dtd:29-04-2024	Animal Husbandry Department <b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b>	<b>1</b> ( One ) NJD	04-01-2018

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

### PENDING TURNS

NJD - 1 Turn

1	MR 1 - 41 OC advised on 26-02-2024
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NCA - Nil

TPO - 6 Turns

1	MR 1 - 30 M TPO on 16-12-2005
2	MR 1 - 32 SC TPO on 30-10-2006
3	MR 1 - 34 E/B/T TPO on 30-12-2013
4	MR 1 - 36 M TPO on 21-06-2014
5	MR 1 - 38 SIUC.N TPO on 26-02-2024
6	MR 1 - 40 OBC TPO on 26-02-2024

**Previous Rotation stands at MR-1 41 OC already advised. To be continued from MR-1 42 E/B/T.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [5]. To be continued from [6]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
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<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 (-)	<b>DHANUSHA T A</b> THUMBATHODIKA HOUSE PALEMAD MALAPPURAM PALEMAD 679331  <b>(E/B/T-THIYYA)</b>	<b>2</b>	NJD Compensation to MR 1 - 41 OC advised on 26-02-2024 now satisfied	<b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b> [Animal Husbandry Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/LPE</b>	<b>Total</b>
<b>Previous</b>	1	-	-	-	1	-	-	NE	1	-	NE	2
<b>Present</b>	-	-	-	1	-	-	-	NE	-	-	NE	1
<b>Total</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>1</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>NE</b>	<b>1</b>	<b>-</b>	<b>NE</b>	<b>3</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 6 Turns

1	MR 1 - 30 M TPO on 16-12-2005
2	MR 1 - 32 SC TPO on 30-10-2006
3	MR 1 - 34 E/B/T TPO on 30-12-2013
4	MR 1 - 36 M TPO on 21-06-2014
5	MR 1 - 38 SIUC.N TPO on 26-02-2024
6	MR 1 - 40 OBC TPO on 26-02-2024

EWS Set-Off - 1 Turn

1	MR 1 - 39 EWS Set-Off on 26-02-2024
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for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare