



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, PATHANAMTHITTA



### APPOINTMENT CHART

No. **PTA II (2)268512/2020**Dated : **12-06-2024**Name of Post : **LOWER DIVISION CLERK**Name of Department : **Various**

Date of receipt of the vacancy : 20.05.2022 to 31.05.2024

No. of vacancies reported : Fresh : **20**( 16 AV out of 20 )  
Total : **20**

### Active Ranked Lists - 2

|   |                                                                       |                          |
|---|-----------------------------------------------------------------------|--------------------------|
| 1 | <b>207/2019 (PATHANAMTHITTA) - L.D CLERK [Various] {Direct }</b>      | w.e.f. <b>01-08-2022</b> |
| 2 | <b>208/2019 (PATHANAMTHITTA) - L.D CLERK [Various] {By-Transfer }</b> | w.e.f. <b>01-08-2022</b> |

### Vacancy Split-Up

| Sl. No                                   | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                                       | No. of Vac                         | Date of Occurance |
|------------------------------------------|------------|-----------------|-------------------------------------|------------------------------------------------------------------------------|------------------------------------|-------------------|
| 1 .                                      | e-47112    | 30-05-2024      | e-Vacancy - 47112<br>Dtd:30-05-2024 | Motor Vehicles Department<br><b>Clerk</b>                                    | <b>1</b><br>( One ) Fresh          | 08-02-2024        |
| 2 .                                      | e-47152    | 31-05-2024      | e-Vacancy - 47152<br>Dtd:31-05-2024 | Education Department<br><b>Clerk</b>                                         | <b>2</b><br>( Two ) Fresh          | 23-05-2024        |
| 3 .                                      | e-47158    | 31-05-2024      | e-Vacancy - 47158<br>Dtd:31-05-2024 | Land Revenue Department<br><b>Clerk</b>                                      | <b>1</b><br>( One )<br>Sup.Num     | 03-05-2024        |
| 4 .                                      | e-27562    | 20-05-2022      | e-Vacancy - 27562<br>Dtd:20-05-2022 | Land Revenue Department<br><b>Clerk</b>                                      | <b>2</b><br>( Two )<br>Fresh(AV)   | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |
| 5 .                                      | e-39353    | 05-10-2023      | e-Vacancy - 39353<br>Dtd:05-10-2023 | Co-Operation Department<br><b>Clerk</b>                                      | <b>1</b><br>( One )<br>Fresh(AV)   | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |
| 6 .                                      | e-40782    | 08-11-2023      | e-Vacancy - 40782<br>Dtd:08-11-2023 | Judiciary (Civil) Department<br><b>Clerk</b>                                 | <b>2</b><br>( Two )<br>Fresh(AV)   | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |
| 7 .                                      | e-41286    | 21-11-2023      | e-Vacancy - 41286<br>Dtd:21-11-2023 | Public Works Department<br><b>Clerk</b>                                      | <b>3</b><br>( Three )<br>Fresh(AV) | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |
| 8 .                                      | e-41424    | 25-11-2023      | e-Vacancy - 41424<br>Dtd:25-11-2023 | General Education (Vocational<br>Higher Secondary Education)<br><b>Clerk</b> | <b>1</b><br>( One )<br>Fresh(AV)   | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |
| 9 .                                      | e-41460    | 25-11-2023      | e-Vacancy - 41460<br>Dtd:25-11-2023 | Health Services Department<br><b>Clerk</b>                                   | <b>2</b><br>( Two )<br>Fresh(AV)   | 01-06-2024        |
| (Anticipatory Vacancy due on 01-06-2024) |            |                 |                                     |                                                                              |                                    |                   |

|                                                     |         |            |                                     |                                                    |                                  |            |
|-----------------------------------------------------|---------|------------|-------------------------------------|----------------------------------------------------|----------------------------------|------------|
| 10                                                  | e-41557 | 28-11-2023 | e-Vacancy - 41557<br>Dtd:28-11-2023 | Education Department<br><b>Clerk</b>               | <b>2</b><br>( Two )<br>Fresh(AV) | 01-06-2024 |
| (Anticipatory Vacancy due on 01-06-2024)            |         |            |                                     |                                                    |                                  |            |
| 11                                                  | e-41866 | 30-11-2023 | e-Vacancy - 41866<br>Dtd:30-11-2023 | State Planning Board<br><b>Clerk</b>               | <b>1</b><br>( One )<br>Fresh(AV) | 01-06-2024 |
| (Anticipatory Vacancy due on 01-06-2024)            |         |            |                                     |                                                    |                                  |            |
| 12                                                  | e-41901 | 01-12-2023 | e-Vacancy - 41901<br>Dtd:01-12-2023 | Technical Education<br>Department<br><b>Clerk</b>  | <b>1</b><br>( One )<br>Fresh(AV) | 01-06-2024 |
| (Anticipatory Vacancy due on 01-06-2024)            |         |            |                                     |                                                    |                                  |            |
| 13                                                  | e-46611 | 30-05-2024 | e-Vacancy - 46611<br>Dtd:30-05-2024 | Forests and Wildlife<br>Department<br><b>Clerk</b> | <b>1</b><br>( One )<br>Fresh(AV) | 01-06-2024 |
| (Anticipatory Vacancy due on 01-06-2024)            |         |            |                                     |                                                    |                                  |            |
| <b>Total Vacancies : 20 ( Twenty ) [ 20 Fresh ]</b> |         |            |                                     |                                                    |                                  |            |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 13 Turns

|    |                                    |
|----|------------------------------------|
| 1  | MR 44 - 88 E/B/T TPO on 22-01-2024 |
| 2  | MR 44 - 90 OBC TPO on 22-01-2024   |
| 3  | MR 44 - 92 ST TPO on 27-01-2024    |
| 4  | MR 44 - 94 LC/AI TPO on 21-02-2024 |
| 5  | MR 44 - 96 M TPO on 21-02-2024     |
| 6  | MR 44 - 98 E/B/T TPO on 05-03-2024 |
| 7  | MR 44 - 100 V TPO on 12-03-2024    |
| 8  | MR 45 - 2 E/B/T TPO on 12-03-2024  |
| 9  | MR 45 - 4 SC TPO on 06-04-2024     |
| 10 | MR 45 - 6 M TPO on 20-04-2024      |
| 11 | MR 45 - 8 LC/AI TPO on 20-04-2024  |
| 12 | MR 45 - 10 OBC TPO on 09-05-2024   |
| 13 | MR 45 - 12 SC TPO on 20-05-2024    |

**Previous Rotation stands at MR-45 13 OC already advised. To be continued from MR-45 14 E/B/T.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [973]. To be continued from [974]**

| <b>Sl.No.<br/>&amp;<br/>DA<br/>Sl.No.</b> | <b>Name, Address &amp;<br/>Community of Candidate</b> | <b>Rank No.</b> | <b>Rotation as<br/>approved by the<br/>Commission</b> | <b>Post Name, Department &amp;<br/>Remarks</b> |
|-------------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------------------------|------------------------------------------------|
|-------------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------------------------|------------------------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                                          | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>              | <b>Post Name, Department &amp; Remarks</b>                           |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|----------------------------------------------------------------------|
| 1<br>974                              | <b>AMRUTHA T</b><br>PEKKATHARA<br>MADAPPALLY CHAVARA<br>KOLLAM<br>MUKUNDAPURAM PO<br>691585<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                                   | <b>236</b>      | MR 44 - 88 E/B/T<br>TPO on 22-01-<br>2024 now<br>satisfied | <b>Clerk</b><br>[Motor Vehicles Department]                          |
| 2<br>975                              | <b>NEETHU MOHAN</b><br>MANGALATHU THADATHIL<br>POOVANPARA<br>PATHANAMTHITTA<br>KONNI<br><br><b>Communication Address</b><br>MANGALATHU THADATHIL<br>POOVANPARA<br>PATHANAMTHITTA<br>KONNI P O 689691<br><br><b>(OBC-<br/>VEERASAIVAS[VEERASAI<br/>VA])</b> | <b>384</b>      | MR 44 - 90 OBC<br>TPO on 22-01-<br>2024 now<br>satisfied   | <b>Clerk</b><br>[Education Department]                               |
| MR 45 - 14 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                                                            |                 |                                                            |                                                                      |
| 3<br>976                              | <b>JOBIN THOMAS</b><br>KANDUTHARAYIL PUTHEN<br>VEEDU<br>MANGADU<br>ELAMANNOOR P O<br>PATHANAMTHITTA<br><br><b>Communication Address</b><br>KANDUTHARAYIL PUTHEN<br>VEEDU<br>MANGADU<br>PATHANAMTHITTA<br>ELAMANNOOR P O PIN-<br>691524<br><br><b>(-)</b>   | <b>228</b>      | MR 45 - 15 OC                                              | <b>Clerk</b><br>[Education Department]                               |
| MR 45 - 16 M TPO to keep 50% rule     |                                                                                                                                                                                                                                                            |                 |                                                            |                                                                      |
| 4<br>977                              | <b>ANANDU MOHAN</b><br>THRIKKARTHIKA<br>KODUMON P O AICKADU<br>PATHANAMTHITTA<br>KODUMON 691555<br><br><b>(-)</b>                                                                                                                                          | <b>229</b>      | MR 45 - 17 OC                                              | <b>Clerk</b><br>[Land Revenue Department]<br>(Supernumerary Vacancy) |
| 5<br>978                              | <b>SURABHY S</b><br>JANEESH BHAVAN<br>AVANIPPARA GIRIJAN<br>COLONEY<br>PATHANAMTHITTA<br>CHEMPANARUVY<br><br><b>(ST-MALAI PANDARAM)</b>                                                                                                                    | <b>(ST)- 8</b>  | MR 44 - 92 ST TPO<br>on 27-01-2024<br>now satisfied        | <b>Clerk</b><br>[Land Revenue Department]                            |

| <b>Sl.No. &amp; DA Sl.No.</b>      | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                                                             | <b>Rank No.</b>  | <b>Rotation as approved by the Commission</b>              | <b>Post Name, Department &amp; Remarks</b>     |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|------------------------------------------------|
| 6<br>979                           | <b>ANU A</b><br>PUTHAN PARAMBIL<br>THONACKADO P O<br>689511<br>ALAPUZHA<br><br><b>Communication Address</b><br>PALLICKAPARAMBIL<br>EZHUPUNNA NORTH<br>CHERTHALA<br>ALAPPUZHA 688537<br><br><b>(LC/AI-LATIN CATHOLICS)</b>                                                     | <b>509</b>       | MR 44 - 94 LC/AI<br>TPO on 21-02-<br>2024 now<br>satisfied | <b>Clerk</b><br>[Land Revenue Department]      |
| 7<br>980                           | <b>MAHESH GR</b><br>KOIKKALAZHIKATHU<br>PUTHEN VEEDU<br>KADAMPANADU<br>PAHANAMTHITTA<br>KADAMPANADU(PO) 691552                                                                                                                                                                | B/T - <b>119</b> | 980 - LPE                                                  | <b>Clerk</b><br>[Co-Operation Department]      |
| 8<br>981                           | <b>SAJNA S</b><br>PARISSERIL HOUSE<br>KUMARAPURAM P O<br>ALAPPUZHA DISTRICT<br>690548<br><br><b>(MUSLIM)</b>                                                                                                                                                                  | <b>443</b>       | MR 44 - 96 M TPO<br>on 21-02-2024<br>now satisfied         | <b>Clerk</b><br>[Judiciary (Civil) Department] |
| MR 45 - 24 SC TPO to keep 50% rule |                                                                                                                                                                                                                                                                               |                  |                                                            |                                                |
| *9<br>982                          | <b>SOOREJ M</b><br>SOORYA<br>CHORAKODU P O , ADOOR<br>PATHANAMTHITTA<br>691551<br><br><b>(E/B/T-EZHAVA)</b>                                                                                                                                                                   | <b>239</b>       | MR 45 - 25 OC                                              | <b>Clerk</b><br>[Judiciary (Civil) Department] |
| 10<br>983                          | <b>ANUSREE K S</b><br>KURIYARY (HOUSE)<br>P C PALAM - NARIKKUNI<br>KOZHICODE<br>P C PALAM P O /PIN: 673<br>585<br><br><b>Communication Address</b><br>KURIYARY(HOUSE)<br>P C PALAM - NARIKKUNI<br>KOZHICODE<br>KOZHICODE /PIN: 673585<br><br><b>(VISWAKARMA-<br/>THATTAN)</b> | <b>254</b>       | MR 44 - 100 V TPO<br>on 12-03-2024<br>now satisfied        | <b>Clerk</b><br>[Public Works Department]      |

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>                                                                                                   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>              | <b>Post Name, Department &amp; Remarks</b>                                     |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|--------------------------------------------------------------------------------|
| *11<br>984                            | <b>ABHIRAMI M S</b><br>AMBADY<br>MAROOR<br>KOLLAM<br>KUDAVATTOOR P O KOLLAM<br>691512<br><br><b>(E/B/T-EZHAVA)</b>                                  | <b>249</b>      | MR 44 - 98 E/B/T<br>TPO on 05-03-<br>2024 now<br>satisfied | <b>Clerk</b><br>[Public Works Department]                                      |
| 12<br>985                             | <b>AKHIL NADH R</b><br>SREE BHAVAN<br>NILACKAL<br>PATHANAMTHITTA<br>KADAMPANAD SOUTH PO,<br>PIN 691553<br><br><b>(SC-PULAYA)</b>                    | (SC)- <b>9</b>  | MR 45 - 4 SC TPO<br>on 06-04-2024<br>now satisfied         | <b>Clerk</b><br>[Public Works Department]                                      |
| MR 45 - 18 E/B/T TPO to keep 50% rule |                                                                                                                                                     |                 |                                                            |                                                                                |
| 13<br>986                             | <b>VINEESH VISWANATH</b><br>KOORAKAMVILA VEEDU<br>NEDUVANNOOR<br>AVANEESWARAM R S P O<br>KOLLAM<br>AVANEESWARAM R S P O<br>691508<br><br><b>(-)</b> | <b>232</b>      | MR 45 - 19 OC                                              | <b>Clerk</b><br>[General Education (Vocational<br>Higher Secondary Education)] |
| MR 45 - 20 V TPO to keep 50% rule     |                                                                                                                                                     |                 |                                                            |                                                                                |
| 14<br>987                             | <b>SOUMYA S</b><br>SOUMYA NIVAS<br>KUNCHU VEEDU<br>MARUTHATHOOR<br>TRIVANDRUM<br>CHAIKOTTUKONAM P O<br><br><b>(-)</b>                               | <b>237</b>      | MR 45 - 21 OC                                              | <b>Clerk</b><br>[Health Services Department]                                   |
| MR 45 - 22 LC/AI TPO to keep 50% rule |                                                                                                                                                     |                 |                                                            |                                                                                |
| 15<br>988                             | <b>DILEEP CHANDRAN V</b><br>CHIRAYIL MATTAPPALLY<br>NOORANADU P O<br>ALAPUZHA<br>690504<br><br><b>(-)</b>                                           | <b>238</b>      | MR 45 - 23 OC                                              | <b>Clerk</b><br>[Health Services Department]                                   |
| *16<br>989                            | <b>SARANYA SOMAN</b><br>CHEMPANALIL<br>MEKOZHOOR<br>MYLAPRA P O<br>PATHANAMTHITTA - 689678<br><br><b>(E/B/T-EZHAVA)</b>                             | <b>250</b>      | MR 45 - 2 E/B/T<br>TPO on 12-03-<br>2024 now<br>satisfied  | <b>Clerk</b><br>[Education Department]                                         |

| <b>Sl.No. &amp; DA Sl.No.</b>         | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                | <b>Rank No.</b>  | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>        |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|---------------------------------------------------|
| 17<br>990                             | <b>REENA J</b><br>LEENAMANDIRAM<br>MANAKKARA,<br>SASTHAMCOTTA (P O)<br>690521<br>KOLLAM                                                                                                                          | B/T - <b>120</b> | 990 - LPE                                     | <b>Clerk</b><br>[Education Department]            |
| MR 45 - 26 M TPO to keep 50% rule     |                                                                                                                                                                                                                  |                  |                                               |                                                   |
| 18<br>991                             | <b>ASWATHI V NAIR</b><br>VASUMATHY BHAVANAM<br>KAIPUZHA<br>PATHANAMTHITTA<br>KULANADA<br><br>(-)                                                                                                                 | <b>240</b>       | MR 45 - 27 OC                                 | <b>Clerk</b><br>[State Planning Board]            |
| MR 45 - 28 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                  |                  |                                               |                                                   |
| 19<br>992                             | <b>SEETHINI M S</b><br>MYTHRI<br>KOIVILA<br>KOLLAM<br>KOIVILA P O 691590<br><br><b>Communication Address</b><br>KAVINTEPADINJATTETHIL<br>PALLISSERICKAL<br>KOLLAM<br>SASTHAMCOTTA 690521<br><br>(-)              | <b>241</b>       | MR 45 - 29 OC                                 | <b>Clerk</b><br>[Technical Education Department]  |
| MR 45 - 30 M TPO to keep 50% rule     |                                                                                                                                                                                                                  |                  |                                               |                                                   |
| 20<br>993                             | <b>VISHNU S</b><br>VISHNU NIVAS<br>KUNNANADU<br>TRIVANDRUM<br>695125<br><br><b>Communication Address</b><br>VISHNU NIVAS,<br>VALIYARTHALAKKAL<br>KUNNANADU, POOZHANADU<br>P O<br>695125<br>TRIVANDRUM<br><br>(-) | <b>242</b>       | MR 45 - 31 OC                                 | <b>Clerk</b><br>[Forests and Wildlife Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|                 | <b>OC</b>  | <b>EWS</b> | <b>BC</b>  | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|-----------------|------------|------------|------------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b> | 126        | NE         | 125        | 118        | 3       | 3       | 3       | NE      | 9         | -               | 29            | 407          |
| <b>Present</b>  | 9          | NE         | 9          | -          | -       | -       | -       | NE      | -         | -               | 2             | 20           |
| <b>Total</b>    | <b>135</b> | <b>NE</b>  | <b>134</b> | <b>118</b> | 3       | 3       | 3       | NE      | 9         | -               | 31            | 427          |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 13 Turns

|    |                                    |
|----|------------------------------------|
| 1  | MR 45 - 6 M TPO on 20-04-2024      |
| 2  | MR 45 - 8 LC/AI TPO on 20-04-2024  |
| 3  | MR 45 - 10 OBC TPO on 09-05-2024   |
| 4  | MR 45 - 12 SC TPO on 20-05-2024    |
| 5  | MR 45 - 14 E/B/T TPO on 12-06-2024 |
| 6  | MR 45 - 16 M TPO on 12-06-2024     |
| 7  | MR 45 - 18 E/B/T TPO on 12-06-2024 |
| 8  | MR 45 - 20 V TPO on 12-06-2024     |
| 9  | MR 45 - 22 LC/AI TPO on 12-06-2024 |
| 10 | MR 45 - 24 SC TPO on 12-06-2024    |
| 11 | MR 45 - 26 M TPO on 12-06-2024     |
| 12 | MR 45 - 28 E/B/T TPO on 12-06-2024 |
| 13 | MR 45 - 30 M TPO on 12-06-2024     |

*for* **DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, PATHANAMTHITTA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare