



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1B-1/34/2024-KPSC**Dated : **27-06-2024**

Name of Post : **ELECTRICIAN GR II**  
Name of Department : **Kerala Ceramics Limited**  
Date of receipt of the vacancy : 07.05.2024  
No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>084/2021 (STATEWIDE) - ELECTRICIAN GR.II [The Kerala Ceramics Ltd.] {Direct }</b> | w.e.f. <b>05-05-2023</b> |
|---|--|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                 | No. of Vac              | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|-------------------------|-------------------|
| 1      | e-46481    | 07-05-2024      | e-Vacancy - 46481<br>Dtd:07-05-2024 | Kerala Ceramics Limited<br><b>Electrician Grade II</b> | <b>1</b><br>( One ) NJD | 31-01-2024        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |   |
|---|---|
| 1 | <b>MR 1 - 21 OC</b> advised on 29-11-2023 |
|---|---|

NCA - Nil

TPO - 3 Turns

|   |  |
|---|--|
| 1 | <b>MR 1 - 16 M</b> TPO on 25-10-2017     |
| 2 | <b>MR 1 - 18 E/B/T</b> TPO on 01-09-2023 |
| 3 | <b>MR 1 - 20 V</b> TPO on 01-09-2023     |

**Previous Rotation stands at MR-1 21 OC already advised. To be continued from MR-1 22 LC/AI.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [5]. To be continued from [6]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate   | Rank No. | Rotation as approved by the Commission                               | Post Name, Department & Remarks                          |
|--------------------|--|----------|--|--|
| 1<br>(-)           | <b>DEEPU</b><br>PALATHINGAL<br>POOVATHIKANDI<br>VALILLAPUZHA<br>MALAPPURAM - 673639<br><br><b>(E/B/T-THIYYA)</b> | <b>6</b> | NJD Compensation to MR 1 - 21 OC advised on 29-11-2023 now satisfied | <b>Electrician Grade II</b><br>[Kerala Ceramics Limited] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | 1         | -          | -         | 6          | NE         | 1          | -          | NE         | 1         | -                   | NE                 | 8            |
| <b>Present</b>  | -         | -          | -         | 1          | NE         | -          | -          | NE         | -         | -                   | NE                 | 1            |
| <b>Total</b>    | <b>1</b>  | <b>-</b>   | <b>-</b>  | <b>7</b>   | <b>NE</b>  | <b>1</b>   | <b>-</b>   | <b>NE</b>  | <b>1</b>  | <b>-</b>            | <b>NE</b>          | <b>9</b>     |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 16 M TPO on 25-10-2017     |
| 2 | MR 1 - 18 E/B/T TPO on 01-09-2023 |
| 3 | MR 1 - 20 V TPO on 01-09-2023     |

EWS Set-Off - 1 Turn

|   |                                     |
|---|-------------------------------------|
| 1 | MR 1 - 19 EWS Set-Off on 01-09-2023 |
|---|-------------------------------------|

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare