



## APPOINTMENT CHART

RIA(1)3306/2023/GW

Category Nos. 478/2020, 479/2020 & 480/2020

Name of Post : Legal Assistant Gr. II (Direct & By Transfer)  
Name of Department : Law Department – Govt. Secretariat  
Date of receipt of the vacancy : 29.11.2023  
No. of vacancies reported : 03 (AV - Due on 01.05.2024)  
Date of Advice : 09-05-2024

### PENDING TURNS

NJD : Nil

NCA : Nil

TPO : 8 Turns

- 1 MR III 78 E/T/B TPO on 20.06.2023
- 2 MR III 80 M TPO on 20.06.2023
- 3 MR III 82 E/T/B TPO on 20.06.2023
- 4 MR III 84 SC TPO on 20.06.2023
- 5 MR III 86 M TPO on 10.01.2024
- 6 MR III 88 E/T/B TPO on 10.01.2024
- 7 MR III 90 OBC TPO on 13.02.2024
- 8 MR III 92 ST TPO on 04.04.2024

For By Transfer selection (Category No.479/20 & 480/20) Rules of Rotation is not applicable. Candidates are advised as per rank order.

**Main Rotation stands at MR III 93 OC already filled.**

**To be continued from MR III 94 LC/AI. But TPO turns are to be filled.**

**DA Sl.No. Stands at 161. To be continued from 162.**

**B/T Sl.No. Stands at 44. To be continued from 45.**

Sl. No.	Name and address of candidate	Rank No.	Community	Rotation as approved by the Commission	Remarks
1.	<b>Permanent Address</b> DHANYA K. KIZHAKKEKALAM KIZHSSERI P.O. KUZHIMANNA MALAPPURAM	R-21 (B/T-Other Dept)		By Transfer Other Department	

<b>Sl. No.</b>	<b>Name and address of candidate</b>	<b>Rank No.</b>	<b>Community</b>	<b>Rotation as approved by the Commission</b>	<b>Remarks</b>
	<b>Communication Address</b> FLAT NO 404 NRI SILICON HEIGHTS OPPOSITE TO BHAVAN S VARUNA SCHOOL NGO QUARTERS THRIKKAKARA KOCHI-682021, KAKKANAD				
2.	<b>Permanent Address</b> <b>CHICHU D.C.</b> DURGA BHAVAN KUMBALAM PULLUPANA P O - 691536, KOLLAM  <b>Communication Address</b> FLAT No : B 2 <sup>nd</sup> FLOOR, AJ TOWERS OPPOSITE SBI BANK KADAKKAL KADAKKAL P.O. KOLLAM – 691536  (Ezhava)	R-35	Ezhava	Direct MR III 78 E/T/B TPO on 20.06.2023 Satisfied now	
3	<b>HARIKRISHNAN V.S.</b> URUMALLOOR PADINJATTATHIL KANNIMEL KAVANAD KOLLAM - 691003	R-22 (B/T-Other Dept)		By Transfer Other Department	

	OC	EWS	BC	NJD	DA-LV	DA-HI	DA-LD/CP	B/T Sectt	By Transfer from other Dept.		Total
									F	NJD	
<b>Previous</b>	8	2	9	-	-	-	-	3 (All)	18	2	42
<b>Present</b>	-	-	1	-	-	-	-	-	2	-	3
<b>Total</b>	8	2	10	-	-	-	-	3 (All)	20	2	45

**LIST OF UNFILLED TURN OF COMMUNITIES**

**NIL**

**for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION**

Sha