



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-2/11/2023-KPSC**Dated : **08-05-2024**

Name of Post : **INDUSTRIES EXTENSION OFFICER**  
 Name of Department : **Industries and Commerce Department**  
 Date of receipt of the vacancy : 03.05.2024  
 No. of vacancies reported : Fresh : **1**  
 Total : **1**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>125/2018 (STATEWIDE) - INDUSTRIES EXTENSION OFFICER</b><br>[Industries and Commerce] {Direct } | w.e.f. <b>08-12-2021</b> |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1      | e-46444    | 03-05-2024      | e-Vacancy - 46444<br>Dtd:03-05-2024 | Industries and Commerce<br>Department<br><b>Industries Extension<br/>Officer</b> | <b>1</b><br>( One ) Fresh | 12-03-2024        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 3 - 42 E/B/T TPO on 07-10-2023 |
| 2 | MR 3 - 44 ST TPO on 07-10-2023    |
| 3 | MR 3 - 46 M TPO on 29-12-2023     |

**Previous Rotation stands at MR-3 47 OC already advised. To be continued from MR-3 48 SCCC.**

**But TPO Turns are to be satisfied**

| Sl.No. | Name, Address & Community of Candidate   | Rank No.  | Rotation as approved by the Commission                    | Post Name, Department & Remarks  |
|--------|--|-----------|---|--|
| 1      | <b>ARUN S LAL</b><br>SREE SAILAM<br>PUTHENKULAM<br>KOLLAM<br>691302<br><br><b>(E/B/T-EZHAVA)</b> | <b>57</b> | MR 3 - 42 E/B/T<br>TPO on 07-10-<br>2023 now<br>satisfied | <b>Industries Extension Officer</b><br>[Industries and Commerce<br>Department] |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | <b>DA</b> | <b>Thrn<br/>Out</b> | <b>BT/<br/>LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|------------|------------|------------|------------|-----------|---------------------|--------------------|--------------|
| <b>Previous</b> | 28        | NE         | 27        | 2          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 57           |
| <b>Present</b>  | -         | NE         | 1         | -          | NE         | NE         | NE         | NE         | NE        | -                   | NE                 | 1            |
| <b>Total</b>    | <b>28</b> | <b>NE</b>  | <b>28</b> | <b>2</b>   | NE         | NE         | NE         | NE         | <b>NE</b> | -                   | <b>NE</b>          | <b>58</b>    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                |
|---|--------------------------------|
| 1 | MR 3 - 44 ST TPO on 07-10-2023 |
| 2 | MR 3 - 46 M TPO on 29-12-2023  |

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare