



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, ALAPPUZHA



APPOINTMENT CHART

No. **ARII(2)237/2018**Dated : **26-02-2024**

Name of Post : **LABORATORY TECHNICIAN GR II  
/LABORATORY ASSISTANT GR II**  
Name of Department : **Animal Husbandry Department**  
Date of receipt of the vacancy : 23.01.2018 to 03.11.2020  
No. of vacancies reported : Fresh : **2**  
Total : **2**

**Active Ranked List - 1**

1	<b>162/2022 (ALAPUZHA) - LABORATORY TECHNICIAN GR. II/LABORATORY ASSISTANT GR. II [Animal Husbandry]</b> { Direct }	w.e.f. <b>09-02-2024</b>
---	--	--------------------------

**Vacancy Split-Up**

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1 .	237	23-01-2018	B1-23/2018/Estt Dtd:16-01-2018	Animal Husbandry Department <b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b>	<b>1</b> ( One ) Fresh	05-01-2017
2 .	361980	03-11-2020	ID - 13553 Dtd:03-11-2020	Animal Husbandry Department <b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b>	<b>1</b> ( One ) Fresh	04-08-2020

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

1	<b>MR 1 - 30 M</b> TPO on 16-12-2005
2	<b>MR 1 - 32 SC</b> TPO on 30-10-2006
3	<b>MR 1 - 34 E/B/T</b> TPO on 30-12-2013
4	<b>MR 1 - 36 M</b> TPO on 21-06-2014

**Previous Rotation stands at MR-1 37 OC already advised. To be continued from MR-1 38 SIUC.N.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [3]. To be continued from [4]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
--------------------	--	----------	--	---------------------------------

<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 4	<b>Sl.No - 4 DA-LV in lieu of Sl.No - 1 DA-LV / No DA-LV candidate is available in the Ranked List, vacancy set apart to be filled up from next Ranked List</b>			
MR 1 - 40 OBC TPO to keep 50% rule				
2 5	<b>ANEESA J</b> PARAPPALLIL KARUVATTA NORTH ALAPPUZHA KARUVATTA NORTH/690517  <b>(MUSLIM)</b>	<b>1</b>	MR 1 - 41 OC	<b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b> [Animal Husbandry Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/LPE</b>	<b>Total</b>
<b>Previous</b>	-	-	-	-	-	-	-	NE	-	-	NE	-
<b>Present</b>	1	-	-	-	1	-	-	NE	1	-	NE	2
<b>Total</b>	<b>1</b>	-	-	-	1	-	-	NE	<b>1</b>	-	<b>NE</b>	<b>2</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 6 Turns

1	MR 1 - 30 M TPO on 16-12-2005
2	MR 1 - 32 SC TPO on 30-10-2006
3	MR 1 - 34 E/B/T TPO on 30-12-2013
4	MR 1 - 36 M TPO on 21-06-2014
5	MR 1 - 38 SIUC.N TPO on 26-02-2024
6	MR 1 - 40 OBC TPO on 26-02-2024

EWS Set-Off - 1 Turn

1	MR 1 - 39 EWS Set-Off on 26-02-2024
---	-------------------------------------

**No. of Vacancies / Turns set apart to be filled from the next Ranked List - 1**

1	Sl.No. 4 ( DA-LV ) - <b>Laboratory Technician Grade II / Laboratory Assistant Grade II</b> [Animal Husbandry Department]
---	--

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare