



**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE : ERNAKULAM**  
**APPOINTMENT CHART**

**File No.RE IV (1)488/2020**

**Cat. No.206/2020**

|                            |   |  |
|----------------------------|---|--|
| Name Post                  | : | <b>II GRADE OVERSEER / DRAFTSMAN (CIVIL)</b> |
| Department                 | : | <b>PUBLIC WORKS DEPARTMENT /IRRIGATION</b>   |
| Date of receipt of vacancy | : | <b>20.01.2024</b>                            |
| No. of vacancies reported  | : | <b>04 (01 Fresh +03 NJD) - PWD</b>           |
| Date of Advice             | : | <b>01.02.2024</b>                            |

**Pending Turns**

Anticipated : NIL  
Thrown out : NIL  
NCA : NIL  
NJD : 03 Turn

1. Sl.No. 267-DA LD/CP Advised on 13.09.2023.
2. MR XXXI 60 HN Advised on 18.10.2023.
3. MR XXXI 65 OC Advised on 18.10.2023.

TPO : 04 Turns

- 1.MR XXXII 8 LC/AI TPO on 15.11.2023.
- 2.MR XXXII 10 OBC TPO on 12.12.2023.
- 3.MR XXXII 12 SC TPO on 12.12.2023.
- 4.MR XXXII 14 E/B/T TPO on 12.12.2023.

**Main Rotation stands at MR XXXII 15 OC and DA Serial No. 411.**

| Sl. No. | Name and Address of the Candidate   | Rank No.            | Community      | Rotation as approved by the Commission  | Dept. | Remarks |
|---------|---|---------------------|----------------|---|-------|---------|
| (1)     | (2)   | (3)                 | (4)            | (5)   | (6)   | (7)     |
| 1.      | AMALA O T<br>SWANTHAM,<br>KARAKKAD,<br>KANHIRAMUKKU<br>MALAPPURAM -679584   | R-6<br>DA-<br>LD/CP |                | NJD COMPENSATION TO<br>SL.NO. 267 DA- LD/CP<br>ADVISED ON<br>13/09/2023 NOW<br>SATISFIED. | PWD   |         |
| 2       | ARUN GOPINATH V<br>SURYA KIRAN,<br>KARAKULAM,<br>THIRUVANANTHAPURAM, 695564 | 945                 | HINDU<br>NADAR | NJD COMPENSATION TO<br>MR XXXI 60 HN<br>ADVISED ON<br>18/10/2023 NOW<br>SATISFIED.        | PWD   |         |
| 3       | JITHIN XAVIER<br>VETTATHU KAIPPALLY,<br>THATHAMPALLY,<br>ALAPPUZHA, 688013  | 520                 | (-)            | NJD COMPENSATION TO<br>MR XXXI 65 OC ADVISED<br>ON 18/10/2023 NOW<br>SATISFIED.           | PWD   |         |

|   |   |      |                      |   |     |               |
|---|---|------|----------------------|---|-----|---------------|
| 4 | AJITH D N<br>ST SEBASTIANS BHAVAN,<br>KUZHINJANVILA ,<br>THIRUPURAM P O ,<br>THIRUVANANTHAPURAM,<br>PIN: 695133 | 1000 | (LATIN<br>CATHOLICS) | MR XXXII 8 LC/AI TPO<br>ON 15/11/2023 NOW<br>SATISFIED. | PWD | SL.NO.<br>412 |
|---|---|------|----------------------|---|-----|---------------|

**OC/BC POSITION**

|              | OC         | EWS       | BC         | NJD        | DA       |          |          | 3/13     |          |          | TOTAL      |
|--------------|------------|-----------|------------|------------|----------|----------|----------|----------|----------|----------|------------|
|              |            |           |            |            | LV       | HI       | LD/CP    | LV       | HI       | LD/CP    |            |
| Previous     | 172        | 43        | 214        | 153        | 2        | 2        | 2        | 2        | 1        | -        | 591        |
| Present      | -          | -         | 1          | 3          | -        | -        | -        | -        | -        | -        | 4          |
| <b>Total</b> | <b>172</b> | <b>43</b> | <b>215</b> | <b>156</b> | <b>2</b> | <b>2</b> | <b>2</b> | <b>2</b> | <b>1</b> | <b>-</b> | <b>595</b> |

**CLOSING TURNS**

Anticipated/Thrown Out : NIL

NJD/NCA : NIL

TPO : 03 Turns

1.MR XXXII 10 OBC TPO on 12.12.2023.

2.MR XXXII 12 SC TPO on 12.12.2023.

3.MR XXXII 14 E/B/T TPO on 12.12.2023.

**Main Rotation stands at MR XXXII 15 OC and DA Serial No. @ 412.**

**Rank upto which advises are made**

| OC  | EWS | E                 | SC     | ST     | M   | LC/AI | OBC | V   | SIUC NADAR | SCCC  | D   | Hindu Nadar | DA |    |       | Total No. of Candidates advised so far | Date of last advice |
|-----|-----|-------------------|--------|--------|-----|-------|-----|-----|------------|-------|-----|-------------|----|----|-------|--|---------------------|
|     |     |                   |        |        |     |       |     |     |            |       |     |             | LV | HI | LD/CP |  |                     |
| 520 | 650 | 519<br>Upto<br>OC | S/L-18 | S/L-16 | 539 | 1000  | 608 | 537 | 549        | S/L-7 | 614 | 945         | 6  | 8  | 6     | 595                                    | 01.02.2024          |

Sd/-

DILEEPKUMAR K  
UNDER SECRETARY

KPSC REGIONAL OFFICE, ERNAKULAM