



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, KOZHIKODE



### APPOINTMENT CHART

No. **DII(1)15/2020**Dated : **13-02-2024**

Name of Post : **PHYSICAL EDUCATION TEACHER (UPS)  
(MALAYALAM MEDIUM)**

Name of Department : **Education Department**

Date of receipt of the vacancy : 27.01.2024

No. of vacancies reported : Fresh : **5**  
Total : **5**

### Active Ranked List - 1

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>525/2019 (KOZHIKODE) - PHYSICAL EDUCATION TEACHER<br/>UPS -MALAYALAM MEDIUM [Education] {Direct }</b> | w.e.f. <b>21-09-2023</b> |
|---|--|--------------------------|

### Vacancy Split-Up

| Sl. No | Tappal No.  | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                 | Date of Occurance |
|--------|-------------|-----------------|-------------------------------------|---|----------------------------|-------------------|
| 1.     | e-<br>43537 | 27-01-2024      | e-Vacancy - 43537<br>Dtd:27-01-2024 | Education Department<br><b>Physical Education<br/>Teacher-UPS</b> | <b>5</b><br>( Five ) Fresh | 12-01-2024        |

**Total Vacancies : 5 ( Five ) [ 5 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - 1 Turn

|   |                                     |
|---|-------------------------------------|
| 1 | MR[1] - 10 OBC NCA SC on 19-10-1993 |
|---|-------------------------------------|

TPO - 5 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 24 SC TPO on 02-12-2015    |
| 2 | MR 1 - 26 M TPO on 02-12-2015     |
| 3 | MR 1 - 28 E/B/T TPO on 21-11-2023 |
| 4 | MR 1 - 30 M TPO on 21-11-2023     |
| 5 | MR 1 - 32 SC TPO on 21-11-2023    |

**Previous Rotation stands at MR-1 33 OC already advised. To be continued from MR-1 34 E/B/T.**

**But TPO Turns are to be satisfied**


| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|--|----------|--|---------------------------------|
|--------|--|----------|--|---------------------------------|

| <b>Sl.No.</b>                        | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>  | <b>Post Name, Department &amp; Remarks</b>                      |
|--------------------------------------|---|-----------------|--|---|
| 1                                    | <b>MITHUN K</b><br>SAJID MANZIL<br>KARAPARAMBA<br>KARAPARAMBA<br>KOZHICODE<br><br><u><b>Communication Address</b></u><br>SIVADHAM 14/448 D<br>CHATHANATT ILLAM<br>KAKKODI MUKKU<br>CHELANNUR<br>KOZHICODE 673616<br><br><b>(OBC-KANIYAR PANICKER)</b> | <b>17</b>       | MR 1 - 24 SC TPO on 02-12-2015 now satisfied- NCA Compensation to MR 1 - 10 OBC NCA SC | <b>Physical Education Teacher-UPS</b><br>[Education Department] |
| 2                                    | <b>NAVAS K K</b><br>KURUVANKADAVATH<br>KODIYATHUR<br>KODIYATHUR<br>KOZHICODE 673602<br><br><b>(MAPPILA)</b>   | <b>20</b>       | MR 1 - 26 M TPO on 02-12-2015 now satisfied  | <b>Physical Education Teacher-UPS</b><br>[Education Department] |
| MR 1 - 34 E/B/T TPO to keep 50% rule |   |                 |  |   |
| *3                                   | <b>VARSHA P</b><br>38/1738A<br>KUNDUPARAMBA<br>KOZHICODE<br>673005<br><br><u><b>Communication Address</b></u><br>38/1738A<br>KULAPURATH THAZHAM,<br>KUNDUPARAMBA<br>EDAKKAD P O, KOZHICODE<br>673005<br><br><b>(E/B/T-THIYYA)</b>                     | <b>5</b>        | MR 1 - 35 OC   | <b>Physical Education Teacher-UPS</b><br>[Education Department] |
| *4                                   | <b>SATHESH V</b><br>VAYALIL<br>THIRUVANGOOR<br>THIRUVANGOOR(PO)<br>KOZHICODE 673304<br><br><u><b>Communication Address</b></u><br>VAYALIL<br>THIRUVANGOOR<br>THIRUVANGOOR(PO)<br>KOZHICODE 673304<br><br><b>(E/B/T-THIYYA)</b>                        | <b>9</b>        | MR 1 - 28 E/B/T TPO on 21-11-2023 now satisfied  | <b>Physical Education Teacher-UPS</b><br>[Education Department] |

| <b>Sl.No.</b>                    | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                      |
|----------------------------------|--|-----------------|---|---|
| MR 1 - 36 M TPO to keep 50% rule |  |                 |   |   |
| 5                                | <b>AMAL RAJ P</b><br>PASHNAMBALATHIL HOUSE<br>NADUVANNUR<br>KOZHIKODE<br>673614<br><br>(-) | <b>6</b>        | MR 1 - 37 OC                                  | <b>Physical Education Teacher-UPS</b><br>[Education Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

### OC/BC POSITION

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | 3         | NE         | 2         | 1          | NE      | NE      | NE      | NE      | NE        | -               | NE            | 6            |
| <b>Present</b>  | 2         | NE         | 3         | -          | NE      | NE      | NE      | NE      | NE        | -               | NE            | 5            |
| <b>Total</b>  | <b>5</b>  | <b>NE</b>  | <b>5</b>  | <b>1</b>   | NE      | NE      | NE      | NE      | <b>NE</b> | -               | <b>NE</b>     | <b>11</b>    |

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 30 M TPO on 21-11-2023     |
| 2 | MR 1 - 32 SC TPO on 21-11-2023    |
| 3 | MR 1 - 34 E/B/T TPO on 13-02-2024 |
| 4 | MR 1 - 36 M TPO on 13-02-2024     |

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KOZHIKODE**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare