

**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM

APPOINTMENT CHARTNo. **R1C(2)7620/2021/GW**Dated : **20-11-2023**Name of Post : **JUNIOR INSTRUCTOR (DRAUGHTSMAN CIVIL)**Name of Department : **Industrial Training Department**

Date of receipt of the vacancy : 07.11.2023

No. of vacancies reported :  
NJD : 2  
Total : 2**Active Ranked List - 1**

|   |  |                          |
|---|--|--------------------------|
| 1 | <b>216/2018 (STATEWIDE) - JUNIOR INSTRUCTOR (DRAUGHTSMAN - CIVIL) [Industrial Training Department] {Direct }</b> | w.e.f. <b>02-11-2021</b> |
|---|--|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName   | No. of Vac              | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|-------------------------|-------------------|
| 1.     | e-40653    | 07-11-2023      | e-Vacancy - 40653<br>Dtd:07-11-2023 | Industrial Training Department<br><b>Junior Instructor (Draughtsman Civil)</b> | <b>1</b><br>( One ) NJD | 01-06-2023        |
| 2.     | e-40653    | 07-11-2023      | e-Vacancy - 40653<br>Dtd:07-11-2023 | Industrial Training Department<br><b>Junior Instructor (Draughtsman Civil)</b> | <b>1</b><br>( One ) NJD | 28-06-2023        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**PENDING TURNS

NJD - 2 Turns

|   |                                       |
|---|---------------------------------------|
| 1 | MR 3 - 42 E/B/T advised on 25-07-2023 |
| 2 | MR 3 - 51 OC advised on 25-07-2023    |

NCA - Nil

TPO - 3 Turns


|   |                                  |
|---|----------------------------------|
| 1 | MR 3 - 48 SCCC TPO on 25-07-2023 |
| 2 | MR 3 - 50 D TPO on 25-07-2023    |
| 3 | MR 3 - 52 SC TPO on 16-09-2023   |

**Previous Rotation stands at MR-3 53 OC already advised. To be continued from MR-3 54 E/B/T.****But TPO Turns are to be satisfied****DA Serial Number stands at [94]. To be continued from [95]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|--|----------|--|---------------------------------|
|--------------------|--|----------|--|---------------------------------|

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>  | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>                           | <b>Post Name, Department &amp; Remarks</b>                                       |
|-------------------------------|--|-----------------|---|--|
| 1<br>(-)                      | <b>CHANDU NANDAKUMAR</b><br>BLOCK NO :1165<br>PRAKASHGRAM<br>IDUKKI<br>685552<br><br><b>(E/B/T-EZHAVA)</b>   | <b>78</b>       | NJD Compensation to MR 3 - 42 E/B/T advised on 25-07-2023 now satisfied | <b>Junior Instructor (Draughtsman Civil)</b><br>[Industrial Training Department] |
| 2<br>(-)                      | <b>ANITTA VARGHESE</b><br>PUTHUKUDY HOUSE<br>12TH MILE<br>VALARA P O / 685561<br>IDUKKI<br><br><b>Communication Address</b><br>CHACKALAYIL HOUSE<br>POOVANTHURUTHU P O<br>KADUVAKULAM<br>KOTTAYAM - 686012<br><br><b>(-)</b> | <b>74</b>       | NJD Compensation to MR 3 - 51 OC advised on 25-07-2023 now satisfied    | <b>Junior Instructor (Draughtsman Civil)</b><br>[Industrial Training Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | 34        | NE         | 34        | 29         | 1       | 1       | -       | NE      | 2         | -               | NE            | 99           |
| <b>Present</b>  | -         | NE         | -         | 2          | -       | -       | -       | NE      | -         | -               | NE            | 2            |
| <b>Total</b>  | <b>34</b> | <b>NE</b>  | <b>34</b> | <b>31</b>  | 1       | 1       | -       | NE      | <b>2</b>  | -               | <b>NE</b>     | <b>101</b>   |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

|   |                                  |
|---|----------------------------------|
| 1 | MR 3 - 48 SCCC TPO on 25-07-2023 |
| 2 | MR 3 - 50 D TPO on 25-07-2023    |
| 3 | MR 3 - 52 SC TPO on 16-09-2023   |

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare