

**KERALA PUBLIC SERVICE COMMISSION
DISTRICT OFFICE, KANNUR**

* * * * *

APPOINTMENT CHART

File No. C I (4) 3/2019

Category No: 277/2018 & 278/2018

Name of the Post : **Confidential Assistant Gr. II**
 Department : Various
 Date of Test : 30.04.2022 (Dictation and Transcription Test)
 No. & Date of Publication of Ranked List : 365/2023/SS V & 407/2023/SS V dated 08.06.2023.
 Date of receipt of the requisition : 29.07.2023.
 No. of vacancies reported : **01 Fresh**
 Date of advice : **03.08.2023**

| Sl. No. | Date | Department | No. of Vacancy |
|---------|------------|-------------------------|----------------|
| 1 | 29/07/2023 | Industries and Commerce | 01 Fresh (HQ) |

PENDING TURNS

| | |
|-----|--|
| NJD | NIL |
| NCA | 02 Turns. 1) MR I 44 ST NCA SC 2) MR I 92 ST NCA SC |
| TPO | 03 Turns - 1) MR I 96 M 2) MR I 98 E/B/T 3) MR I 100 V |

DA Sl. No. stands at : 79

Main Rotation Stands at : MR II 1 OC (Already filled up)
 MR I 94 LC/AI (Already filled up)

| Sl. No. | DA/LPE Sl. No. | Name and Address | Rank No. | Community | Rotation as approved by the Commission | Department | Remarks |
|---------|----------------|---|----------|-----------|--|---------------------------------------|---------|
| | | | | | MR II 2 E/B/T kept as TPO | | |
| 1 | 80 | REKHA A AYKKAL HOUSE MORAZHA KANNUR - 670331 | 6 | Thiyya | MR II 3 OC | Industries & Commerce (HQ Vacancy) | |

OC/BC POSITION

| | OC | BC | NJD | LPE | LPE NJD | DA | | | TOTAL |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| | | | | | | LV | HI | LD/CP | |
| Previous | 4 | 4 | - | - | - | - | - | 2 | 10 |
| Present | 1 | - | - | - | - | - | - | - | 1 |
| Total | 5 | 4 | - | - | - | - | - | 2 | 11 |

Contd.....

LIST OF UNFILLED TURN OF COMMUNITIES:

NIL

LATEST ADVICE POSITION

| OC | E | SC | ST | M | LC/ AI | OBC | V | S I U C N | S C C C | D | Hindu Nadar | L P E | DA | | | Total No. of Candidates Advised So far | Thrown out | Date of Latest advice |
|----|--------------|----------|----|---|-----------|-----|---|-----------------------|------------------|---|-------------|-------------|----|----|-----------|---|------------|-----------------------------|
| | | | | | | | | | | | | | LV | HI | LD/ CP | | | |
| 6 | Within OC | 1 S/L | - | - | 40 | 8 | - | - | - | - | - | - | - | - | 2 | 11 | - | 03.08.2023 |

(Sd/-)

for DISTRICT OFFICER,
K.P.S.C. DISTRICT OFFICE, KANNUR.

Copy to: 1. Enquiry Section
2. Service Verification
3. Website