

FINAL ANSWER KEY

Question Paper Code: 113/2023

DRAFTSMAN GR.II(Electrical)/ SKILLED ASST. GR.II. etc. - KSHB,PWD(Electrical Wing) etc..

Medium of Question: ENGLISH

Date of Test: 11/07/2023

Q No.	QUESTION BOOKLET			
	A	B	C	D
1	C	A	C	B
2	D	D	C	C
3	A	B	C	A
4	C	B	D	B
5	D	A	B	X
6	B	D	A	C
7	C	B	C	C
8	A	C	A	C
9	B	D	D	D
10	X	A	B	B
11	A	C	B	A
12	D	D	C	C
13	B	A	A	A
14	B	C	B	D
15	A	D	X	B
16	A	C	D	A
17	C	C	B	D
18	A	C	C	B
19	D	D	D	B
20	B	B	A	A
21	C	B	C	D
22	C	C	D	B
23	C	A	A	C
24	D	B	C	D
25	B	X	D	A
26	D	A	A	C
27	B	C	D	D
28	C	A	B	A
29	D	D	B	C
30	A	B	A	D
31	D	D	A	C
32	A	C	B	B
33	B	A	C	A
34	D	C	B	C
35	A	C	B	A
36	C	D	D	A
37	B	A	C	B
38	A	B	A	C
39	C	D	C	B
40	A	A	C	B
41	D	A	C	D
42	C	B	B	A
43	A	C	A	B
44	C	B	C	D
45	C	B	A	A
46	A	C	D	D
47	B	B	A	C
48	C	A	B	A
49	B	C	D	C
50	B	A	A	C

Q No.	QUESTION BOOKLET			
	A	B	C	D
51	C	B	A	D
52	A	C	B	B
53	C	C	D	A
54	X	D	A	C
55	D	A	X	C
56	D	C	B	A
57	B	A	C	B
58	A	C	C	D
59	C	X	D	A
60	C	D	A	X
61	B	A	D	C
62	C	B	B	A
63	C	D	A	C
64	D	A	C	X
65	A	X	C	D
66	A	D	C	B
67	B	B	A	C
68	D	A	C	C
69	A	C	X	D
70	X	C	D	A
71	A	D	A	B
72	B	C	B	X
73	C	D	C	X
74	D	C	A	A
75	C	C	C	D
76	D	B	A	B
77	C	X	B	D
78	D	X	C	A
79	C	A	D	D
80	C	D	C	A
81	A	A	B	C
82	B	B	D	B
83	C	C	A	B
84	A	D	D	B
85	C	C	A	B
86	C	B	D	A
87	B	D	C	B
88	B	A	D	C
89	B	D	C	D
90	B	A	C	C
91	B	C	B	A
92	D	B	X	B
93	A	B	X	C
94	D	B	A	A
95	A	B	D	C
96	B	A	C	D
97	X	B	B	C
98	X	C	B	D
99	A	A	B	C
100	D	C	B	C

'X' DENOTES DELETION