E-MAIL: dotsr.psc@kerala.gov.in Telephone No:0487-2327505



# **KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, THRISSUR



#### **APPOINTMENT CHART**

No. **RI(1)8/2021** Dated: **14-08-2023** 

Name of Post : HIGH SCHOOL TEACHER (MATHEMATICS) -

Name of Department : Education Department

Date of receipt of the vacancy : 11.01.2022 to 28.04.2023

No. of vacancies reported : Fresh : **14**( 2 AV out of 14 )

NJD: 2 Unfilled DA: 1 Total: 17

#### **Active Ranked List - 1**

|   | 1 | 383/2020 (THRISSUR ) - HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM [Education] {Direct | w.e.f. <b>25-07-2023</b> |
|---|---|---|--------------------------|
| ١ |   | ]}  |                          |

## **PENDING TURNS**

#### NJD - 2 Turns

|   | 1 | SI.No-67 - DA-LD/CP Turn advised on 02-07-2021 |
|---|---|--|
| ſ | 2 | MR 4 - 31 OC advised on 02-07-2021             |

#### NCA - 4 Turns

| 1 | MR[1] - 92 ST NCA SC on 12-08-2021 |
|---|------------------------------------|
| 2 | MR[2] - 44 ST NCA SC on 16-02-2015 |
| 3 | MR[3] - 44 ST NCA SC on 21-10-2015 |
| 4 | MR[3] - 92 ST NCA SC on 06-08-2018 |

## TPO - 4 Turns

| 1 | MR 4 - 36 M TPO on 30-07-2021      |
|---|------------------------------------|
| 2 | MR 4 - 38 SIUC.N TPO on 12-08-2021 |
| 3 | MR 4 - 40 OBC TPO on 12-08-2021    |
| 4 | MR 4 - 42 E/B/T TPO on 12-08-2021  |

<u>Previous Rotation stands at MR-4 43 OC already advised. To be continued from MR-4 44 ST.</u>

**But TPO Turns are to be satisfied** 

## DA Serial Number stands at [80]. To be continued from [81]

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No.        | Rotation as approved by the Commission | Post Name, Department &<br>Remarks                 |
|-----------------------------|---|-----------------|--|--|
| 1                           | KIRAN P S<br>PARAPARAMBIL HOUSE<br>KANDANASSERY<br>THRISSUR<br>KANDANASSERY PO 680102 | DA-LV- <b>1</b> | SI.No-1 - DA-LV                        | <b>HSA (Mathematics)</b><br>[Education Department] |

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No.    | Rotation as<br>approved by the<br>Commission                                      | Post Name, Department &<br>Remarks                 |  |  |  |  |  |  |  |
|-----------------------------|---|-------------|---|--|--|--|--|--|--|--|--|
| 2<br>(-)                    | NJD Compensation to SI.No-67 - DA-LD/CP advised on 02-07-2021 now satisfied / No DA-LD/CP candidate is available in the Ranked List, vacancy set apart to be filled up from next Ranked List          |             |   |  |  |  |  |  |  |  |  |
| 3 (-)                       | RAMYA DAS V KUNNATHERI HOUSE THANIKUDAM KURICHIKKARA P O PIN 680028 THRISUR  Communication Address VADAKKUMPATT H VARAVOOR PO THRISUR PIN 680585  | 1           | NJD Compensation<br>to MR 4 - 31 OC<br>advised on 02-07-<br>2021 now<br>satisfied | <b>HSA (Mathematics)</b><br>[Education Department] |  |  |  |  |  |  |  |
|                             | (-)   |             |   |  |  |  |  |  |  |  |  |
| *4                          | RAFIYA BEEVI M A MUNDAPPILLY HOUSE KALLUNGAL LANE,ALUVA EAST ALUVA PIN:683101 ERNAKULAM  Communication Address KUTTIKATTU HOUSE KAIPOORIKKARA ,MARAMPALLY, ALUVA ERNAKULAM ALUVA PIN:683105  (MUSLIM) | 4           | MR 4 - 51 OC  | <b>HSA (Mathematics)</b><br>[Education Department] |  |  |  |  |  |  |  |
| 5<br>82                     | MR 4 - 38 SIUC.N TPO of available in the Ranked   | List. Vacar | · ·   |  |  |  |  |  |  |  |  |
| 6 83                        | BINDHYA A B KALAPPURACKAL VALUNGAMURY NALUKETTU 680308 THRISSUR (OBC-CHAVALAKKARAN)   | 42          | MR 4 - 40 OBC<br>TPO on 12-08-<br>2021 now<br>satisfied                           | <b>HSA (Mathematics)</b><br>[Education Department] |  |  |  |  |  |  |  |
| *7<br>84                    | SHIGHILA K R KALATHIL CHAVAKKAD THRISSUR 680506   | 2           | MR 4 - 45 OC  | HSA (Mathematics)<br>[Education Department]        |  |  |  |  |  |  |  |
|                             | (E/B/T-EZHAVA)  |             |   |  |  |  |  |  |  |  |  |

Page : **2** 

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No.     | Rotation as approved by the Commission  | Post Name, Department &<br>Remarks                 |
|-----------------------------|---|--------------|---|--|
| 8<br>85                     | SREELEKHA P K PERAMBRATH HOUSE THANIPARA / ALOOR / CHALAKUDY THRISSUR ALOOR PO / 680683                         | 52           | MR 4 - 44 ST -<br>NCA SC- NCA<br>Compensation to<br>MR 1 - 92 ST NCA<br>SC - NCA SC | <b>HSA (Mathematics)</b><br>[Education Department] |
|                             | (SC-SAMBAVAN)   |              |   |  |
| *9<br><i>86</i>             | AKHILA T B THERAMBIL HOUSE ENGANDIYUR THRISSUR KUNDALIYUR/68061 Communication Address                           | 8            | MR 4 - 42 E/B/T<br>TPO on 12-08-<br>2021 now<br>satisfied                           | <b>HSA (Mathematics)</b><br>[Education Department] |
|                             | POTHAMPARAMBIL HOUSE<br>CHENTRAPPINNI<br>THRISSUR<br>CHENTRAPPINNI 680 687                                      |              |   |  |
|                             | (E/B/T-THIYYA)  |              |   |  |
| *10                         | NEFEEDA P M<br>PANIKKAVEETIL HOUSE<br>ORUMANAYOOR<br>THRISSUR<br>680512   | 27           | MR 4 - 36 M TPO<br>on 30-07-2021<br>now satisfied                                   | <b>HSA (Mathematics)</b><br>[Education Department] |
|                             | (MUSLIM)  |              |   |  |
| 11<br>88                    | SIJI V T<br>VELLARA HOUSE<br>PAVARATTY<br>THRISSUR<br>680507  | 3            | MR 4 - 47 OC  | HSA (Mathematics) [Education Department]           |
|                             | Communication Address CHALISSERY [H] NEAR CHEROOR UKKEN MOVIES MYTHRI NAGER,EVANNUR,CHEROOR P O THRISSUR 680008 |              |   |  |
|                             | (-)   |              |   |  |
| 12                          | MR 4 - 48 SCCC / No SCC   |              |   |  |
| 89                          | kept un   | filled for N | CA Notification fo  | r SCCC   |

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate   | Rank No.    | Rotation as approved by the Commission | Post Name, Department &<br>Remarks   |  |  |  |  |  |  |  |  |
|-----------------------------|---|-------------|--|--|--|--|--|--|--|--|--|--|
| *13                         | HIMA V VARIKKASSERY KALLUR KALLUR,680317 THRISSUR  Communication Address NAMBIDIYATTIL MANNAMPETTA VARAKKARA P O THRISSUR 680302 (EWS)                | 5           | MR 4 - 53 OC                           | HSA (Mathematics) [Education Department]  HSA (Mathematics) [Education Department]  HSA (Mathematics) [Education Department] |  |  |  |  |  |  |  |  |
|                             | *14 <b>SEMEENA A</b> 33 MR 4 - 46 M <b>HSA (Mathematics)</b>  |             |  |  |  |  |  |  |  |  |  |  |
| *14                         | SEMEENA A (ALYAMINTAKATH) ALYAMINTAKATH HOUSE CHALISSERY PALAKKAD 679536  Communication Address ALLIPILAKKAL HOUSE                                    | 33          | MR 4 - 46 M                            |  |  |  |  |  |  |  |  |  |
|                             | CHALISSERY PALAKKAD 679536 (MAPPILA)  |             |  |  |  |  |  |  |  |  |  |  |
|                             |   | 4.52.66.TD6 | 500/                                   |  |  |  |  |  |  |  |  |  |
|                             | 1   |             | to keep 50% rule                       | 1100 (00 11 11 )   |  |  |  |  |  |  |  |  |
| *15<br>92                   | ASWATHY C K CHANGARAPURATH PUSHPAKATH HOUSE POTTORE 680581 THRISSUR  Communication Address PUNKUNNATH HOUSE NELLUVAI (PO), ERUMAPETTY THRISSUR 680584 | 13          | MR 4 - 49 EWS                          |  |  |  |  |  |  |  |  |  |
|                             | (EWS)   |             |  |  |  |  |  |  |  |  |  |  |
|                             | 1   |             | O to keep 50% rule                     |  |  |  |  |  |  |  |  |  |
| 16<br>93                    | RINGU JOSE<br>URUVATH HOUSE<br>ANANDAPURAM<br>THRISSUR<br>ANANDAPURAM P O PIN<br>:680305  | 6           | MR 4 - 55 OC                           |  |  |  |  |  |  |  |  |  |
|                             | (-)   |             |  |  |  |  |  |  |  |  |  |  |

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate                                   |             | Rotation as approved by the Commission | Post Name, Department &<br>Remarks                 |
|-----------------------------|---|-------------|--|--|
|                             | MR  | -4 56 M TPO | to keep 50% rule                       |  |
| 17<br>94                    | LIPSY POULOSE PADINJAKARA HOUSE KORMALA KUTTICHIRA P O, 680724 THRISSUR (-) | 7           | MR 4 - 57 OC                           | <b>HSA (Mathematics)</b><br>[Education Department] |

<sup>\*</sup>The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

## **OC/BC POSITION**

|          | ос | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out |    | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| Previous | -  | -   | -  | -   | -          | -          | -          | NE         | -  | -           | NE | -     |
| Present  | 6  | 1   | 7  | 2   | 1          | -          | -          | NE         | 1  | -           | NE | 17    |
| Total    | 6  | 1   | 7  | 2   | 1          | -          | -          | NE         | 1  | -           | NE | 17    |

# **PENDING TURNS**

NJD - Nil

#### NCA - 5 Turns

| 1 | MR[1] - 92 ST NCA SC on 14-08-2023 |
|---|------------------------------------|
| 2 | MR[2] - 44 ST NCA SC on 16-02-2015 |
| 3 | MR[3] - 44 ST NCA SC on 21-10-2015 |
| 4 | MR[3] - 92 ST NCA SC on 06-08-2018 |
| 5 | MR[4] - 44 ST NCA SC on 14-08-2023 |

# TPO - 4 Turns

| 1 | MR 4 - 50 D TPO on 14-08-2023     |  |  |
|---|-----------------------------------|--|--|
| 2 | MR 4 - 52 SC TPO on 14-08-2023    |  |  |
| 3 | MR 4 - 54 E/B/T TPO on 14-08-2023 |  |  |
| 4 | MR 4 - 56 M TPO on 14-08-2023     |  |  |

## No. of Vacancies kept unfilled for NCA notification - 2

| 1 | MR 4 - 38 SIUC.N | トノ    |
|---|------------------|-------|
| 2 | MR 4 - 48 SCCC   | \<br> |

# No. of Vacancies and Turns set apart to be filled up from the next Ranked

1 SI.No. 67 ( DA-LD/CP ) - **HSA (Mathematics)** [Education Department]

# for DISTRICT OFFICER KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE, THRISSUR

To : 1) Enquiry 2) PRO 3) Website 4) Spare