

PROVISIONAL ANSWER KEY

Question Code: 113/2023

Medium of Question- English

**Draftsman Grade II (Electrical), Skilled Assistant Grade II,
Electrician, Lineman in Kerala State Housing Board, PWD
(Electrical Wing) etc**

**Cat. Number: 157/2022, 268/2022, 272/2022, 316/2022,
325/2022, 346/2022, 347/2022, 446/2022, 605/2022,**

Date of Test: 11.07.2023

QUESTION BOOKLET ALPHACODE A			
Q No.		Q. No.	
1	C	51	C
2	D	52	A
3	A	53	C
4	C	54	B
5	D	55	D
6	B	56	D
7	C	57	B
8	A	58	A
9	B	59	C
10	D	60	C
11	A	61	B
12	D	62	C
13	B	63	C
14	B	64	D
15	A	65	A
16	A	66	A
17	C	67	B
18	A	68	D
19	D	69	A
20	B	70	C
21	C	71	A
22	C	72	B
23	C	73	D
24	D	74	D
25	B	75	C
26	D	76	D
27	B	77	C
28	C	78	D
29	D	79	C
30	A	80	C
31	D	81	A
32	A	82	B
33	B	83	C
34	D	84	A
35	A	85	C
36	C	86	C
37	A	87	B
38	A	88	B
39	C	89	B
40	A	90	B
41	D	91	B
42	C	92	D
43	A	93	A
44	C	94	D
45	C	95	A
46	A	96	B
47	B	97	D
48	C	98	A
49	B	99	C
50	B	100	D