



**KERALA PUBLIC SERVICE COMMISSION  
REGIONAL OFFICE : ERNAKULAM**

**APPOINTMENT CHART**

**File No. REIV (3)377770/2020**

**Cat. No. 207/2020**

Name Post : OVERSEER/DRAFTSMAN (MECHANICAL) GRADE II  
Department : Irrigation Department  
No. of vacancies reported : 01 NJD  
Date of receipt of vacancy : 20.12.2022  
**Date of Advice** : 30.12.2022

**Pending Turns**

Anticipated : NIL  
Thrownout : NIL  
NCA : NIL  
NJD : 01 Turn (MR I 44 ST)  
TPO : 01 Turn (MR I 46 M)

**Main rotation stands at MR I 47 OC was already filled upon 22/09/2022.**

| Sl. No. | Name and Address of the Candidate  | Rank No.            | Community                  | Rotation as approved by the Commission                                      | Dept.  | Remarks |
|---------|--|---------------------|----------------------------|---|--------|---------|
| (1)     | (2)  | 3                   | 4                          | 5   | 6      | 7       |
| 1       | <b>JITHIN J</b><br>KOCHUVEETIL HOUSE<br>ADOTTUKAYA KALLAR<br>MALAKKALLU<br>KASARAGOD - 671532. | R-2<br>(S/L-<br>ST) | CHRISTIAN/<br>MALAYARAYAR) | NJD Compensation to<br>MR 1 44 ST advised<br>on 22/09/2022 now<br>satisfied | IRRGN. |         |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | TOTAL |
|----------|----|-----|----|-----|-------|
| Previous | 1  | -   | -  | 2   | 3     |
| Present  | -  | -   | -  | 1   | 1     |
| Total    | 1  | -   | -  | 3   | 4     |

**CLOSING TURNS**

|             |   |                     |
|-------------|---|---------------------|
| Anticipated | : | NIL                 |
| NJD         | : | NIL                 |
| Thrownout   | : | NIL                 |
| NCA         | : | NIL                 |
| TPO         | : | 01 Turn (MR 1 46 M) |

**Rank upto which advises are made**

| OC | EWS       | E | SC | ST    | M | LC/AI | OBC | V | SIUC NADAR | SCCC | D | Hindu Nadar | DA           |    |       | Total No. of Candidates advised so far | Date of last advice |
|----|-----------|---|----|-------|---|-------|-----|---|------------|------|---|-------------|--------------|----|-------|--|---------------------|
|    |           |   |    |       |   |       |     |   |            |      |   |             | LV           | HI | LD/CP |  |                     |
| 3  | 3 upto OC | - | -  | S/L-2 | - | -     | -   | - | -          | -    | - | -           | Not Eligible |    |       | 4                                      | 30.12.2022          |

Sd/-

**GEORGE K CHACKO**  
**UNDER SECRETARY**  
 KPSC REGIONAL OFFICE, ERNAKULAM