KERALA PUBLIC SERVICE COMMISSION

RANKED LIST FOR THE POST OF ASSISTANT PROFESSOR IN TRANSFUSION MEDICINE (BLOOD BANK) (INCA-LC/AI) AS PER UGC NORMS IN MEDICAL EDUCATION DEPARTMENT

NOTIFICATION

Ranked List No. 196/2022/SSIV

Cat. No. 315/2021

The following is the Ranked List of candidates for selection to the post of ASSISTANT PROFESSOR IN TRANSFUSION MEDICINE (BLOOD BANK) (I NCA-LC/AI) AS PER UGC NORMS IN MEDICAL EDUCATION DEPARTMENT (CAT. NO. 315/2021), interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the NCA vacancy for LATIN CATHOLIC/ANGLO INDIAN Community only. This NCA Ranked List is brought into force with effect from 12.04.2022 and will be valid until the candidate is advised and appointed against the vacancy notified due to the paucity of candidates belonging to LATIN CATHOLIC/ANGLO INDIAN Community during the currency of the Mother Ranked List published on 13.11.2018 (Cat. No. 74/2017) for the post or three years from the date of publication of this NCA Ranked List whichever is earlier.

Ranl	Sl. No.	Name	Interview	Total	Date of Birth	Community	Remarks
1	1	RUBY MARY PIOUS	60	60	15.08.1991	LC	

NOTE: "Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and office seal along with a notarized affidavit and a self attested copy of an ID Proof bearing photograph as enlisted in the General conditions. The request for relinquishment received within 15 days from the date of publication of Ranked List in the Official Website of the Commission will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised".

(By Order of the Commission)

SAJU GEORGE SECRETARY KERALA PUBLIC SERVICE COMMISSION

(APPROVED FOR ISSUE)

Sd/-

SECTION OFFICER, SS IV