

**DE-7/2021/38**

Question Booklet  
Alpha Code

**A**

Question Booklet  
Serial Number

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Name:		Reg.No.		Signature:	
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**DEPARTMENTAL TESTS — JULY, 2021**

Total Number of Questions : 100

[Time : 1½ hours

(Maximum Marks : 100)

**INSTRUCTIONS TO CANDIDATES**

1. The question paper will be given in the form of a Question Booklet. There will be four versions of question booklets with question booklet alpha code viz. A, B, C & D.
2. The Question Booklet Alpha Code will be printed on the top left margin of the facing sheet of the question booklet.
3. The Question Booklet Alpha Code allotted to you will be noted in your seating position in the Examination Hall.
4. If you get a question booklet where the alpha code does not match to the allotted alpha code in the seating position, please draw the attention of the Invigilator IMMEDIATELY.
5. The Question Booklet Serial Number is printed on the top right margin of the facing sheet. If your question booklet is un-numbered, please get it replaced by new question booklet with same alpha code.
6. The Question Booklet will be sealed at the middle of the right margin. Candidate should not open the question booklet, until the indication is given to start answering.
7. Immediately after the commencement of the examination, the candidate should check that the question booklet supplied contains all the 100 questions in serial order. The question booklet does not have unprinted or torn or missing pages and if so the fact should be brought to the notice of the Invigilator and get it replaced by a complete booklet with same alpha code. This is most important.
8. A blank sheet of paper is attached to the question booklet. This may be used for rough work.
9. **Please read carefully all the instructions on the reverse of the Answer Sheet before marking your answers.**
10. Each question is provided with four choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and darken the bubble corresponding to the question number using Blue or Black Ball-Point Pen in the OMR Answer Sheet.
11. **Each correct answer carries 1 mark and for each wrong answer 1/3 mark will be deducted. No negative marks for unattended questions.**
12. No candidate will be allowed to leave the examination hall till the end of the session and without handing over the Answer Sheet to the Invigilator. Candidates should ensure that the Invigilator has verified all the entries in the Register Number Coding Sheet and that the Invigilator has affixed his/her signature in the space provided.
13. Strict compliance of instructions is essential. Any malpractice or attempt to commit any kind of malpractice in the Examination will result in the disqualification of the candidate.
14. **If any candidates make a marking of answer in the question paper and exchange with other candidate during the course of the examination, the answer script will be invalidated and the candidates will be debarred for a minimum period of 2 years from appearing the Departmental Tests.**

# DE-7/2021/38

Maximum : 100 marks

Time : 1½ hours

1. The Kerala Panchayat Building Rules, 2019 came into effect on :  
(A) 22.11.2019 (B) 01.11.2019  
(C) 02.11.2019 (D) 03.11.2019
2. \_\_\_\_\_ means those components of a building which are exposed to the outdoor and indoor environment and are intended to provide protection against wind, vapour and heat.  
(A) Chimney (B) Cladding  
(C) Balcony (D) Escalator
3. Construction of buildings within any security zone need NOC from the :  
(A) Officer in charge of the Defense establishment  
(B) District Collector  
(C) Director of Panchayats  
(D) Deputy Director of Panchayats
4. The Kerala Town Country Planning Act was passed in the year :  
(A) 2016 (B) 2011  
(C) 2008 (D) 2007
5. An application for a development permit shall be accompanied by atleast \_\_\_\_\_ copies of site plan as per the KPBR, 2019.  
(A) 2 (B) 4  
(C) 6 (D) 3
6. A site plan for building construction shall be drawn to a scale of not less than \_\_\_\_\_ as per the KPBR, 2019.  
(A) 1 : 200 (B) 1 : 300  
(C) 1 : 400 (D) 1 : 600
7. A safety plan suitable for the proposed construction duly certified by the \_\_\_\_\_ as per the KPBR, 2019.  
(A) Architect (B) Owner  
(C) Town Planner (D) Labour department

8. The minimum size of the paper on which all construction plans are drawn shall not be less than \_\_\_\_\_ as per KPBR, 2019.
- (A) 297 mm \* 420 mm (B) 299 mm \* 423 mm  
(C) 643 mm \* 716 mm (D) None of the above
9. Who is the authority to grant sanction for the layout of industrial streets and land subdivision exceeding Five plots as per the KPBR, 2019?
- (A) The Chief Town Planner  
(B) The District Town Planner  
(C) The Executive Engineer  
(D) The Assistant Engineer
10. The frontage of every commercial plot abutting the street shall have a minimum width of \_\_\_\_\_ metres as per the KPBR, 2019.
- (A) 4 (B) 5  
(C) 6 (D) 7
11. The height of bathroom or latrine shall be not less than \_\_\_\_\_ metres as per the KPBR, 2019.
- (A) 3.20 (B) 1.20  
(C) 1.22 (D) 2.20
12. What are the minimum number of drinking water fountains to be provided in hazardous building for every 100 persons or part thereof as per the KPBR, 2019?
- (A) Six (B) Five  
(C) Two (D) One
13. What is the maximum slope of the balcony in a Group D Assembly occupancy buildings as per the KPBR, 2019?
- (A) Shall not exceed 35 degrees (B) Shall not exceed 36 degrees  
(C) Shall not exceed 38 degrees (D) Shall not exceed 29 degrees
14. Which is the form for permit prescribed in the KPBR, 2019 for digging an open well?
- (A) Appendix A1 (B) Appendix C  
(C) Appendix E3 (D) Appendix E2
15. What are high rise buildings as per the KPBR, 2019?
- (A) buildings having a height of 15 metres or more  
(B) buildings having a height of 16 metres or more  
(C) buildings having a height of 14 metres or more  
(D) buildings having a height of 10 metres or more

16. What is the minimum distance from other boundaries of the plot to the base of telecommunication tower as per the KPBR, 2019?  
(A) 1.22 metres (B) 1.20 metres  
(C) 1.21 metres (D) 1.26 metres
17. Who is designated as the Registering Authority of Architects and Engineers under the KPBR, 2019?  
(A) The Regional Joint Director, Urban Affairs Department  
(B) The Deputy Director of Panchayats  
(C) The Director of Panchayats  
(D) The Chief Town Planner
18. Any person aggrieved by an order passed by the Secretary on building permit application may submit an appeal to the :  
(A) Session Court (B) High Court  
(C) District Courts (D) Tribunal for LSGIs
19. What is the form prescribed in the KPBR, 2019 for Development Permit?  
(A) Appendix B2 (B) Appendix E1  
(C) Appendix B1 (D) Appendix A1
20. What is the application fee conditioned in KPBR, 2019 for the conversion of roof?  
(A) Rs. 30 (B) Rs. 15  
(C) Rs. 10 (D) Rs. 100
21. The Kerala Cinemas (Regulation) Act came into force on :  
(A) 12.12.1958 (B) 01.12.1958  
(C) 01.11.1958 (D) 12.10.1958
22. The authority having power to grant a licence under the Kerala Cinemas (Regulation) Act is :  
(A) The District Collector  
(B) The RDO  
(C) The ADM  
(D) The Secretary of the Local Authority
23. The licence issued under The Kerala Cinemas (Regulation) Act is :  
(A) Unlimited (B) Non transferable  
(C) Absolute (D) Transferable
24. A site plan for cinemas theatre shall be drawn to a scale of not less than :  
(A) 1 cm to 400 cm (B) 1 cm to 440 cm  
(C) 1 cm to 460 cm (D) 1 cm to 666 cm

25. The validity of licence in respect of a permanent cinemas theatre will be :
- (A) 5 years (B) 4 years  
(C) 2 years (D) 1 year
26. Time limit of the Chief Electrical Inspector for examining the designs pertaining to the cinematograph plant which is received from the Licensing Authority :
- (A) within 15 days from the date of receipt  
(B) within 25 days from the date of receipt  
(C) within 30 days from the date of receipt  
(D) within 45 days from the date of receipt
27. What is the form of Certificate issued by the Chief Electrical Inspector for a Cinematograph Plant?
- (A) A (B) B  
(C) C (D) D
28. The distance between two temporary cinemas shall not less than \_\_\_\_\_ metres.
- (A) 600 (B) 700  
(C) 800 (D) 900
29. The floors of all landings in a permanent cinema theatre shall not be less than \_\_\_\_\_ centimeters thick.
- (A) 15 (B) 2.5  
(C) 2.2 (D) 2.8
30. The maximum slope of the balcony or gallery in a cinema theatre shall not exceed :
- (A) 300 (B) 350  
(C) 360 (D) 380
31. A clear space of \_\_\_\_\_ metres shall be left round the cinematograph apparatus for the use of cinema employees.
- (A) 2.5 (B) 1.5  
(C) 1.2 (D) 2.2
32. What is the form of application for renewal of permission for the construction of permanent cinema theatre?
- (A) F (B) E  
(C) B (D) G
33. Who is the competent authority to issue structural soundness certificate to a cinema theatre?
- (A) The Secretary, LSGI (B) The Executive Engineer, PWD  
(C) The Chief Electrical Inspector (D) The Licensing Authority

34. The licensed premises of a cinema theatre shall not be kept open after \_\_\_\_\_ on any day without obtaining special permission from the licensing authority.
- (A) 2 am (B) 12 am  
(C) 2 pm (D) 11 am
35. A duplicate of the electrical certificate for a cinema theatre shall be granted on payment of a fee of Rs. :
- (A) 100 (B) 50  
(C) 25 (D) 10
36. "Wharf" means :
- (A) Workplace (B) Workshop  
(C) Water- course (D) Landing place
37. Who is the appointing authority of temporary Health Officer to a local authority under TCPH, Act?
- (A) Local Authority (B) Governor of State  
(C) Government (D) Director of Health Services
38. Who is the supervisor of public health establishment in a local authority under TCPH, Act?
- (A) The Secretary, LSGI (B) Director of Health Services  
(C) The District Medical Officer (D) The Health Officer
39. \_\_\_\_\_ shall manage health institutions transferred to it by Government under TCPH, Act.
- (A) The Health Department  
(B) The Social Justice Department  
(C) The Local Authority  
(D) The Urban Affairs Department
40. Poliomyelitis is a \_\_\_\_\_ disease.
- (A) Uncontagious (B) Germless  
(C) Infectious (D) Antiseptic
41. Who is the authority to provide suitable conveyances to local authority for the movement of patients in relation to the spreading of epidemic diseases under TCPH, Act?
- (A) Director of Health Services (B) District medical Officer  
(C) District Collector (D) Director of Panchayats
42. Who is the authority to enlist notified diseases under TCPH, Act?
- (A) The District Collector (B) The Government  
(C) The DHS (D) The DMO

43. Who is the authority having power to prohibit an assembly of more than fifty persons during the time of notified diseases under TCPH, Act?
- (A) The DHS (B) The DMO  
(C) Third class Magistrate (D) Second class Magistrate
44. 'Tenement' means :
- (A) Occupation (B) Permission  
(C) Dwelling house (D) Control
45. Who is the authority to keep register of lodging houses under TCPH, Act?
- (A) Executive Authority (B) Revenue Authority  
(C) Lodging Authority (D) Police Authority
46. How many Panchayat Presidents are there in Public Health Board, constituted under TCPH, Act?
- (A) 1 (B) 2  
(C) 3 (D) 4
47. What is the term of office of elected members of the Public Health Board, constituted under TCPH, Act?
- (A) 4 years (B) 2 years  
(C) 1 year (D) 3 years
48. What is the fine for exposing infection to other person under TCPH, Act?
- (A) Rs. 100 (B) Rs. 75  
(C) Rs. 50 (D) Rs. 25
49. What is the fine for the construction of back to back house without permission under TCPH, Act?
- (A) Rs. 75 (B) Rs. 50  
(C) Rs. 25 (D) Rs. 10
50. What is the penalty for preventing entry of executive authority or health officer under TCPH, Act?
- (A) Rs. 5,000 (B) Rs. 4,000  
(C) Rs. 100 (D) Rs. 500
51. What is the minimum ground space for a pound under KCT, Act?
- (A) 1 cent (B) 2 cents  
(C) 3 cents (D) 4 cents

52. The pond- keeper shall maintain a register of cattle impounded in form no :
- (A) 1 (B) 2  
(C) 3 (D) 4
53. The maintenance charges of the cattle in the pound shall be met from the funds of the :
- (A) State Government (B) Local Authority  
(C) Special Purpose (D) Development
54. What is the form appended in KCT, Rules for daily money transactions in a pound?
- (A) II (B) III  
(C) IV (D) V
55. What is the fine on pound- keeper for failing to perform duties?
- (A) not exceeding Rs. 1000 (B) not exceeding Rs. 2000  
(C) not exceeding Rs. 1500 (D) not exceeding Rs. 500
56. Every Pound-keeper shall be deemed to be \_\_\_\_\_ within the meaning of Section 21 of the Indian Penal Code.
- (A) a daily wages employee (B) an officer  
(C) a public servant (D) a contract employee
57. The Kerala Places of Public Resort Act came into force on :
- (A) 01.01.1965 (B) 01.12.1965  
(C) 01.07.1965 (D) 01.08.1965
58. Places of Public Resort comes under the purview of :
- (A) Open buildings  
(B) Open grounds  
(C) Enclosed buildings  
(D) Buildings without separation
59. An application for getting licence under the PPR Act shall be addressed to the \_\_\_\_\_ of the Panchayat.
- (A) President  
(B) Vice President  
(C) Secretary  
(D) Chairman, Development Standing committee
60. The caves of permanent buildings under the PPR Act have a height of not less than \_\_\_\_\_ metres.
- (A) 3 (B) 2  
(C) 4 (D) 6



61. What is the limit on the accommodation of person in permanent building under PPR Rules?  
(A) 20 persons per 10 Sq. metres of floor area  
(B) 40 persons per 10 Sq. metres of floor area  
(C) 60 persons per 10 Sq. metres of floor area  
(D) 30 persons per 10 Sq. metres of floor area
62. What is the painting intervals of permanent building stipulated in the PPR, Rules?  
(A) Once in a year (B) Once in 5 years  
(C) Once in 4 years (D) Once in 3 years
63. Every door way in temporary building under PPR is not less than 2 metres in height and :  
(A) 2.5 metres in width (B) 1.6 metres in width  
(C) 1.5 metres in width (D) 1.7 metres in width
64. What is the form of licence appended in PPR, Rules?  
(A) Appendix I (B) Appendix II  
(C) Appendix III (D) Appendix IV
65. What is the scale of urinals in a building under PPR, Rules?  
(A) For every 50 persons one set having at least 10 stalls  
(B) For every 50 persons one set having at least 20 stalls  
(C) For every 50 persons one set having at least 15 stalls  
(D) For every 50 persons one set having at least 5 stalls
66. \_\_\_\_\_ means foetal death where a product of conception has attained at least the prescribed period of gestation.  
(A) Live birth (B) Normal death  
(C) Normal birth (D) Still-birth
67. Who is the appointing authority of Registrar-General of births and deaths?  
(A) The President of India  
(B) Prime Minister of India  
(C) The Central Government  
(D) The Chief Justice of Supreme Court
68. Who is the supervisor of births and deaths registration in Kerala?  
(A) Registrar- General (B) Chief Registrar  
(C) Director of Health Services (D) The State Government

69. Who is the reporting officer of deaths occurs in a jail?  
 (A) SHO of concerned Police Station  
 (B) Jailor in charge  
 (C) Medical officer in charge of jail  
 (D) Secretary of the concerned LSGI
70. If any particular event of birth or death is not found registered, the Registrar shall issue a non availability certificate in Form No :  
 (A) 10 (B) 8  
 (C) 7 (D) 6
71. What is the extract fee for birth?  
 (A) Rs. 10 (B) Rs. 25  
 (C) Rs. 5 (D) Rs. 2
72. What is the normal time limit of inclusion of name in the birth register?  
 (A) 6 months from the date of registration  
 (B) 12 months from the date of registration  
 (C) 5 months from the date of registration  
 (D) 8 months from the date of registration
73. What is the late fee for inclusion of name in the birth register?  
 (A) Rs. 10 (B) Rs. 25  
 (C) Rs. 5 (D) Rs. 2
74. What is the legal part of the birth register?  
 (A) Form Nos 1, 2 and 3 (B) Form Nos 1, 7 and 3  
 (C) Form Nos 1, 8 and 3 (D) Form Nos 1, 8 and 9
75. What is the retention period of the certificate as to the cause of death?  
 (A) at least 2 years (B) at least one year  
 (C) at least 10 years (D) at least 5 years
76. What is the form used for summary monthly report of deaths?  
 (A) 12 (B) 10  
 (C) 11 (D) 7
77. What is the Form of death report?  
 (A) 7 (B) 4  
 (C) 1 (D) 2

78. What is the normal period of Hindu Marriage registration?
- (A) within 15 days after marriage
  - (B) within 30 days after marriage
  - (C) within 21 days after marriage
  - (D) within 22 days after marriage
79. What is the form of Hindu Marriage report?
- (A) Form No I
  - (B) Form No II
  - (C) Form No III
  - (D) Form No IV
80. Who is responsible for the printing and supply of forms under Hindu Marriage Registration Rules?
- (A) The Local Registrar
  - (B) The Registrar General
  - (C) The District Registrar
  - (D) The Local Authority
81. What is the form of certificate under Hindu Marriage Registration Rules?
- (A) Form No. I
  - (B) Form No. II
  - (C) Form No III
  - (D) Form No. IV
82. What is the fee for registration for marriages under the Kerala Registration of Marriages (Common) Rules?
- (A) Rs. 100
  - (B) Rs. 500
  - (C) Rs. 50
  - (D) Rs. 10
83. The term of office of the non- official members of the Local Level Monitoring Committee under Kerala conservation of Paddy land and Wetland Act shall be :
- (A) 5 years
  - (B) 6 years
  - (C) 4 years
  - (D) 3 years
84. What is the fine fixed for the violation of the provisions of Kerala conservation of Paddy land and Wetland Act and Rules, for conversion or reclamation of any paddy land or wetland without permission?
- (A) Rs. One lakh to fifty thousand
  - (B) Rs. Fifty thousand to twenty five thousand
  - (C) Rs. Twenty five thousand to ten thousand
  - (D) Rs. Five thousand to three thousand

85. "NOTIFIED LAND" means :
- (A) Land included in the data bank  
 (B) Land included in the BTR  
 (C) Barren land  
 (D) Barren vegetation
86. The Kerala Land utilization order was issued in the year :
- (A) 1960 (B) 1962  
 (C) 1963 (D) 1967
87. What is the form of application appended in Kerala conservation of Paddy land and Wetland, rules for house construction?
- (A) Form No I (B) Form No II  
 (C) Form No III (D) Form No IV
88. The Madras Public Health Act was published in the official Gazette on :
- (A) 01.01.1939 (B) 03.03.1939  
 (C) 07.03.1939 (D) 31.12.1939
89. What is the meaning of 'nuisance' in The Madras Public Health Act?
- (A) place of interest (B) occasion  
 (C) annoyance (D) general
90. What is the term of office of the nominated members in the Public Health Board constituted under MPH, Act?
- (A) One year (B) Two years  
 (C) Three years (D) Five years
91. Who is responsible to provide suitable conveyances for the free carriage of persons suffering from any infectious disease as per MPH, Act?
- (A) The DHS (B) The District Collector  
 (C) The RDO (D) The Local Authority
92. Which is the 'notified disease' under MPH, Act?
- (A) Chest Cold (B) Sore Throat  
 (C) Scarlet Fever (D) Chlamydia
93. What is the percentage of earmarking own source revenue for expenditure on public health by Panchayats as per MPH, Act?
- (A) not less than 50% (B) not less than 25%  
 (C) not less than 12½% (D) not less than 13½%

94. What is the fine for depositing filth, rubbish etc in street as per MPH, Act?  
(A) Rs. 100 (B) Rs. 50  
(C) Rs. 500 (D) Rs. 25
95. The Kerala Local Authorities Loans Act came into force on :  
(A) 12.12.1965 (B) 01.08.1965  
(C) 01.12.1965 (D) 07.12.1965
96. Who is the Chairman of the Board of Management under the Kerala Local Authorities Loans Act?  
(A) The Finance Minister  
(B) The Minister in charge of the LSGIs  
(C) The District Collector  
(D) The Director of Panchayats
97. What is the form of application for permission to borrow money from Government under the Kerala Local Authorities Loans Rules?  
(A) Appendix I (B) Appendix II  
(C) Appendix III (D) Appendix IV
98. Who is the authority to keep accounts of Government loans to local authorities?  
(A) The Principal Secretary, finance  
(B) The Principal Secretary, LSGD  
(C) The Accountant General  
(D) The Director of Panchayats
99. What is the borrowing power of the local authority as per the Kerala Local Authorities Loans Act?  
(A) Revenue bonds  
(B) Balance of Development Fund  
(C) Own Fund Balance  
(D) Annual Income
100. Fund Manager is otherwise called the \_\_\_\_\_ as per the Kerala Local Authorities Loans Act.  
(A) Government  
(B) Asset Management Company  
(C) Finance Minister  
(D) Mortgager
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**SPACE FOR ROUGH WORK**

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