(8 Marks)

Total	Number of Questions : 20	
Time	: 2.00 Hours	Max. Marks: 100
1.	The quality of research depends on the Analytical stage. Substantiate.	(3 Marks)
2.	Do you agree with the term 'Neolithic Revolution' ? Substantiate.	(3 Marks)
3.	How do you explain the frequent dynastic changes under the Delhi Sulthanate and t stability under the Mughals ?	the dynastic (3 Marks)
4.	What role did Subash Chandra Bose Play in the Freedom Struggle ?	(3 Marks)
5.	Write a brief note on the nature of land tenures in Vijayanagar Empire.	(3 Marks)
6.	Bringout Social and Economic changes in Malabar in the background of Mysorean Invasions	(3 Marks)
7.	Attempt a comparative and critical analysis of St. Augustine and Ibn Khaldun.	(5 Marks)
8.	The Colomal Histonans made a careful negligence of the rules of critical scholarship and Elucidate.	d objectivity. (5 Marks)
9.	What is the significance of the NAM ? Has it become obsolete now ?	(5 Marks)
10.	Why was the glorious revolution called so ? Was it so 'glorious' ?	(5 Marks)
11.	Was Alaud-din Khilji's market regulations a 'Wonder of the Age' ? Explain.	(5 Marks)
12.	Was the policy of Non-Alignment Popular ? Describe the role played by Non-aligned Movement in World affairs. (5 Marks)	
13.	What were the circumstances behind the change in the attitude of the British Government agreeing to Indian Independence?	nent and it's (5 Marks)
14.	Do you think that welfare of the people has been enhanced by five year plans?	(5 Marks)
15.	Did you think that Brahmin migration was a slow and continuous process? Describe the Brahmin migration and settlement in Kerala.	e process of (5 Marks)
16.	Provide an account of Kerala Model of Development. Is it a sustainable model?	(5 Marks)
17.	How far the critical theory of Frankfurt School marked an advancement in modern histori	ical studies ? (8 Marks)
18.	How far is it true to call the Gupta Age – 'Golden' ? Elucidate.	(8 Marks)
19.	Do you agree that the Chalukyan polity was highly centralised in nature?	(8 Marks)

20. Evaluate the major issues addressed by Socio-Religious Reform Movements of Kerala with special focus on the programmes and actions of Sri Narayana Guru, Ayyankali and Vakkom Abdul Qadir Moulavi.