

## APPOINTMENT CHART

No.R1A(2)1110/2021/GW

Category No.083/18

Name of Post : **Draftsman Grade II (Civil)/  
Overseer Grade II (Civil)**

Name of Department : Harbour Engineering Department

Date of receipt of the vacancy : 28.07.2021

No. of vacancies reported : 03 (2 NJD + 1 FRESH)

Date of Advice : 03.08.2021

### PENDING TURNS

**NJD 2 Turns**

1. MR II 24 SC advised on 09.03.2021
2. DA Sl.No.29 in lieu of DA Sl.No.01 advised on 09.03.2021

**NCA Nil**

**TPO 1 Turn**

**MR II 30 M TPO on 09.03.2021**

**Main Rotation stands at MR II 31 OC already filled.**

**To be continued from MR II 32 SC. But NJD and TPO turns are to be filled.**

| Sl. No. | Name and Address of Candidate  | Rank No.               | Community           | Rotation as approved by the Commission  | Remarks |
|---------|--|------------------------|---------------------|---|---------|
| 1       | <b>SARATH T P</b><br>THEKKUMPADATH HOUSE<br>VELLILA POST<br>MANKADA<br>MALAPPURAM - 679324   | R-77                   | (SC-PERU<br>MANNAN) | NJD Compensation to MR II 24 SC advised on 09.03.2021 is satisfied now                        |         |
| 2       | <b>BLESSY PAUL</b><br><br><b><u>Permanent Address</u></b><br>VATTAKKUNNEL HOUSE<br>NELLAD<br>ERNAKULAM<br>NELLAD P O - 686669<br><br><b><u>Communication Address</u></b><br>CHIRAKANDATHIL HOUSE<br>NELLAD<br>ERNAKULAM<br>NELLAD P O - 686669 | R-2<br>(S/L-<br>DA/HI) |                     | NJD Compensation to DA Sl.No.29 in lieu of DA Sl.No.01 advised on 09.03.2021 is satisfied now | DA-HI   |

|   |   |                        |  |   |       |
|---|---|------------------------|--|---|-------|
| 3 | <b>MOHAMMED ASHIK</b><br>MADATHIL MANZIL<br>PULI: NORTH THODIYOOR<br>KOLLAM<br>THAZHAVA P O<br>PIN 690523 | R-3<br>(S/L-<br>DA/HI) |  | DA Sl.No.34 stands for<br>DA-HI hence filled up | DA-HI |
|---|---|------------------------|--|---|-------|

**OC/BC POSITION**

|                 | <b>OC</b> | <b>BC</b> | <b>DA</b> | <b>NJD</b> | <b>TOTAL</b> |
|-----------------|-----------|-----------|-----------|------------|--------------|
| <b>Previous</b> | 2         | 2         | 1         | 8          | 13           |
| <b>Present</b>  | -         | -         | 1         | 2          | 3            |
| <b>Total</b>    | 2         | 2         | 2         | 10         | 16           |

**LIST OF UNFILLED TURN OF COMMUNITIES**

Nil

***for* SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

To

1. PRO

2. Enquiry

*vbt.*