

## APPOINTMENT CHART

No. R1C(2) 5099/18/GW

Category No. 085/2015

Name of Post : **Electrician**

Name of Department : State Water Transport

Date of receipt of the vacancy : 18.10.2019, 26.11.2019

No. of vacancies reported : **3 (Three) Fresh**  
[Battery Charger – 1, Electrician - 2]

Date of Advice : **31.12.2019**

### PENDING TURNS

TPO  
NCA  
NJD

} Nil

### MAIN ROTATION TO BE CONTINUED FROM MR I 9 OC

<i>Sl. No.</i>	<i>Name and Address</i>	<i>Rank No.</i>	<i>Community</i>	<i>Rotation as approved by the Commission</i>	<i>Remarks</i>
1.	<b>JIBIN JOSE</b> NADUVAKUNNEL [H] NEDIYASALA IDUKKI 685608	R - 5*	(-)	MR I 9 OC	OC
2.	<b>SUNIL T P</b> THOTTOZHI PALLIYALIL HOUSE VADANAM KURUSSI POST PALAKKAD 679121	R - 9	OBC - VEERASAIVA	MR I 10 OBC	BC

<b>Sl. No.</b>	<b>Name and Address</b>	<b>Rank No.</b>	<b>Community</b>	<b>Rotation as approved by the Commission</b>	<b>Remarks</b>
3.	<b>SANOOP C</b> CHANGALATHUPARAMBU HOUSE, VELLUR MALAPPURAM 676517	R - 3	HINDU - THIYYA	MR I 11 OC	OC

\* *Advised as Battery Charger on willingness.*

### **OC/BC POSITION**

	<b>OC</b>	<b>BC</b>	<b>DA</b>	<b>NJD</b>	<b>TOTAL</b>
Previous	<b>1</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>6</b>
Present	<b>2</b>	<b>1</b>	-	-	<b>3</b>
Total	<b>3</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>9</b>

### **LIST OF UNFILLED TURN OF COMMUNITIES**

Nil

**for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION**