

# KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE: ALAPPUZHA

## APPOINTMENT CHART

(As per Circular No: 05/07)

Name of post : Driver Gr II (HDV)  
[Cat. No. 218/15 (Direct) & 219/15 (B/T)]

Name of Department : Various

Date of receipt of the reporting of the vacancy ] : 10.10.2017 to 04.05.2018

Number of vacancies Reported ] : 5 Fresh Vacancies (One vacancy reported on 15.05.2017 kept in abeyance)

Date of advice : **20.05.2019**

### Pending Turns

NJD – Nil

NCA – **01 Turn (MR I 92 ST NCA SC)**

TPO – **03 Turns ( MR II 38 SIUC N to MR II 42 E/B/T)**

### **Fresh Ranked List w.e.f 29.12.2017**

Main Rotation Stands at **MR II 43 OC** already advised (**B/T Sl. No: 21**)

Sl. No	Name & Address	Rank No.	Community	Rotation as approved by Commission	Department	Remarks
MR II 44 ST TPO						
1	<b>ANISH P R</b> Pattalackal, Mannanam Kottayam – 686561.	1	Ezhava	MR II 45 OC	Ground Water	Sl. No. 22

### **OC - BC positions**

	OC	BC	NJD	LPE	Total
Previous	-	-	-	-	-
Present	01	-	-	-	<b>01</b>
<b>Total</b>	<b>01</b>	-	-	-	<b>01</b>

Sl. No	Name & Address	Rank No.	Community	Rotation as approved by Commission	Department	Remarks
2	<b>LALDEV J</b> Plankalamaniyankal Veedu, Arumanoor, Thiruvananthapuram – 695525.	32	SIUC Nadar	MR II 38 SIUC N TPO on 19.06.2015 now satisfied	Health Services	Sl. No. 23
MR II 46 M TPO						
3	<b>ANOOP KUMAR K R</b> Karakattu House, Chottanikkara, Ernakulam – 682312.	2	(---)	MR II 47 OC	Health Services	Sl. No. 24
4	<b>JIJO GEORGE</b> Kalipparambil House, Mathirappilly, Kothamangalam P.O, Ernakulam.	R.1 (B/T)		Sl. No. 25 LPE / By Transfer Turn	Health Services	Sl. No. 25

**OC - BC positions**

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>LPE</b>	<b>Total</b>
Previous	01	-	-	-	<b>01</b>
Present	01	01	-	01	<b>03</b>
<b>Total</b>	<b>02</b>	<b>01</b>	<b>-</b>	<b>01</b>	<b>04</b>

<i>Sl. No</i>	<i>Name &amp; Address</i>	<i>Rank No.</i>	<i>Community</i>	<i>Rotation as approved by Commission</i>	<i>Department</i>	<i>Remarks</i>
5	<b>SUJITH T G</b> Thottapath House, Kainoor, Thrissur – 680014.	18	OBC / Ezhuthachan	MR II 40 OBC TPO on 03.10.2015	<i>Medical Education</i>	

**OC - BC positions**

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>LPE</b>	<b>Total</b>
Previous	02	01	-	01	<b>04</b>
Present	-	01	-	-	<b>01</b>
<b>Total</b>	<b>02</b>	<b>02</b>	<b>-</b>	<b>01</b>	<b>05</b>

For DISTRICT OFFICER  
**K P S C DISTRICT OFFICE: ALAPPUZHA**