## **APPOINTMENT CHART**

| File No                                         | o RID(1)1440/15/GW                                          |                 |      |                                                                                             | Cat. N                                                                                                                                                                                                                                                           | To. 455/2010                                                |  |
|-------------------------------------------------|-------------------------------------------------------------|-----------------|------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Name of Post                                    |                                                             |                 | :    | HSST C                                                                                      | Chemistry (Junior)                                                                                                                                                                                                                                               |                                                             |  |
| Name of Department                              |                                                             |                 | :    | Kerala I                                                                                    | Higher Secondary Education                                                                                                                                                                                                                                       |                                                             |  |
| Date of receipt of the reporting of the vacancy |                                                             |                 |      | 20.02.2017                                                                                  |                                                                                                                                                                                                                                                                  |                                                             |  |
| No of vacancy reported                          |                                                             |                 |      | 1 NJD                                                                                       | )                                                                                                                                                                                                                                                                |                                                             |  |
| Date of Advice                                  |                                                             |                 |      | 20.03.2017                                                                                  |                                                                                                                                                                                                                                                                  |                                                             |  |
|                                                 |                                                             | PENI            | DING | TURNS                                                                                       |                                                                                                                                                                                                                                                                  |                                                             |  |
|                                                 |                                                             | NCA<br>TP<br>NJ | PO : | 2) MR I<br>3) MR I<br>4) MR I<br>5) MR I<br>6) MR I<br>7) MR I<br>8) MR I<br>9) MR I<br>NIL | I 44 ST/NCA/SC on 12.06.2<br>I 92 ST/NCA/SC on 12.06.2<br>II 44 ST/NCA/SC on 12.06.2<br>II 92 ST/NCA/SC on 12.06.2<br>V 44 ST/NCA/SC on 12.06.3<br>V 92 ST/NCA/SC on 12.06.2<br>/ 44 ST/NCA/SC on 12.06.2<br>44 ST/NCA/SC on 20.06.2<br>92 ST/NCA/SC on 24.10.20 | 015<br>2015<br>2015<br>2015<br>2015<br>2015<br>2016<br>016. |  |
| Sl.<br>No.                                      | Name and Address                                            | Rank<br>Number  | Con  | nmunity                                                                                     | Rotation as<br>approved by the<br>Commission                                                                                                                                                                                                                     | Remarks                                                     |  |
| 1                                               | 2                                                           | 3               |      | 4                                                                                           | 5                                                                                                                                                                                                                                                                | 6                                                           |  |
| 1                                               | Anitha L<br>Athira<br>Chemmanthur<br>Punalur (PO)<br>691305 | R-170           |      | -                                                                                           | NJD compensation to MR IV 15 OC advised on 20.06.16 is satisfied now.                                                                                                                                                                                            |                                                             |  |

OC/BC POSITION

| <u> </u> |    |    |     |    |       |  |  |  |  |
|----------|----|----|-----|----|-------|--|--|--|--|
|          | OC | ВС | NJD | PH | TOTAL |  |  |  |  |
| Previous | 77 | 76 | 50  | 7  | 210   |  |  |  |  |
| Present  | -  | -  | 1   | -  | 1     |  |  |  |  |
| Total    | 77 | 76 | 51  | 7  | 211   |  |  |  |  |

LIST OF UNFILLED TURN OF COMMUNITIES
NIL

for Secretary Kerala Public Service Commission