

## APPOINTMENT CHART

No. R1C(2) 8572/2018/GW

Category No.553/2014

Name of Post : **Junior Instructor  
(Mechanic Motor Vehicle)**

Name of Department : **Industrial Training**

Date of receipt of the vacancy : **29.01.2019, 05.02.2019**

No. of vacancies reported : **1 (One) Fresh + 6 (Six) NJD**

Date of Advice : **15.02.2019**

### PENDING TURNS

**TPO** : Nil

**NJD** : **6 Turns**

1. MR I 77 OC advised on 17.09.2018
2. MR I 80 M advised on 17.09.2018
3. MR I 81 OC advised on 17.09.2018
4. MR I 82 E advised on 17.09.2018
5. MR I 85 OC advised on 17.09.2018
6. MR I 91 OC advised on 17.09.2018

**NCA** : Nil

### MAIN ROTATION TO BE CONTINUED FROM MR I 94 LC/AI

Sl. No.	Name and Address	Rank No.	Community	Rotation as approved by the Commission	Remarks
<b>MR I 94 LC/AI TPO to keep 50% rule</b>					
1	<b>SHAILESHA C H</b> CHANGULI HOUSE P O PERADALA KASARAGOD 671551	R – 13	(-)	MR I 95 OC	OC
2	<b>ABHIRAJ P D</b> PANAMPARAMBU MUHAMMA ALAPPUZHA 688525	R – 21	HINDU – EZHAVA	NJD Compensation to MR I 77 OC advised on 17.09.2018 now advised	OC
3	<b>ISMAIL K</b> KANNATH, MANJERI MALAPPURAM 676122	R – 56	ISLAM – MAPPILA	NJD Compensation to MR I 80 M advised on 17.09.2018 now advised	BC

<i>Sl. No.</i>	<i>Name and Address</i>	<i>Rank No.</i>	<i>Community</i>	<i>Rotation as approved by the Commission</i>	<i>Remarks</i>
4	<b>SARAN KUMAR S N</b> KUZHIVILA VEEDU KOZHIYAMKONAM MANIKANTESWARAM P O, TRIVANDRUM 695013	R – 22	(-)	NJD Compensation to MR I 81 OC advised on 17.09.2018 now advised	OC
5	<b>RATHISH KUMAR S</b> MELATHETHIL KIZHAKKETHIL PERISSERRY PERISSERRY P O, ALAPPUZHA 689126	R – 24	HINDU – EZHAHA	NJD Compensation to MR I 82 E advised on 17.09.2018 now advised	BC
6	<b>JORLISH M J</b> MULAVARIKAL VENGOOR KIDANGOOR, ERNAKULAM 683572	R – 26	(-)	NJD Compensation to MR I 85 OC advised on 17.09.2018 now advised	OC
7	<b>PREMNATH P</b> M G NILAYAM PINARAYI PINARAYI (PO) KANNUR 670741	R – 27	(-)	NJD Compensation to MR I 91 OC advised on 17.09.2018 now advised	OC

**OC/BC POSITION**

	<b>OC</b>	<b>BC</b>	<b>NJD</b>	<b>DA</b>	<b>TOTAL</b>
Previous	<b>9</b>	<b>9</b>	<b>-</b>	<b>2</b>	<b>20</b>
Present	<b>1</b>	<b>-</b>	<b>6</b>	<b>-</b>	<b>7</b>
Total	<b>10</b>	<b>9</b>	<b>6</b>	<b>2</b>	<b>27</b>

**LIST OF UNFILLED TURN OF COMMUNITIES**

Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**