

## APPOINTMENT CHART

**Name of Post** : **Surveyor (Hydro Geology Branch)**  
**Name of Department** : **Ground Water Department**  
**Date of receipt of requisition** : **14.09.2004**  
**No. of vacancies reported** : **2 NJD**  
**Date of Advice** : **09.12.2008**

### PENDING TURNS

**TPO** : **MR I 20 V on 16.05.01**

**NJD** : **2 turns**

**1) MR I 16 M on 15.06.01**

**2) MR I 17 OC on 15.06.01**

**NCA** : **MR I 6 M/NCA/LC/AI on 30.06.90**

### Main Rotation starts from MR I 22 LC

| <u>Sl. No.</u> | <u>Name and Address</u>                                                                                                 | <u>Rank</u>   | <u>Community</u>  | <u>Rotation as appd by the Commission</u>                | <u>Remarks</u> |
|----------------|-------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|----------------------------------------------------------|----------------|
| <u>1</u>       | <u><b>Sajeena Beevi J</b><br/>Shahana Cottage<br/>CPT Jn.<br/>Vattiyoorkavu<br/>Nettayam P O<br/>Trivandrum 695 013</u> | <u>S/L- 1</u> | <u>MUSLIM</u>     | <u>NJD comp to MR I 16 M on 15.06.01 now satisfied</u>   |                |
| <u>2</u>       | <u><b>Subhash A N</b><br/>Orapadath House<br/>Peror P O<br/>Ottapalam via</u>                                           | <u>1</u>      | <u>VISWAKARMA</u> | <u>NJD comp to MR I 17 OC on 15.06.01 now satisfied.</u> |                |

None interchanged for keeping the seniority in the Ranked List.

**OC/BC POSITION**

|                 | <b>OC</b> | <b>BC</b>          | <b>TOTAL</b> |
|-----------------|-----------|--------------------|--------------|
| <b>Previous</b> |           |                    |              |
| <b>Present</b>  |           | <b>NJD vacancy</b> |              |
|                 |           | <hr/>              |              |
| <b>Total</b>    |           |                    |              |

**LIST OF UNFILLED TURN OF COMMUNITIES**

**for Secretary**

**KERALA PUBLIC SERVICE COMMISSION**