

KERALA PUBLIC SERVICE COMMISSION
DEPARTMENTAL TEST JULY 2018
PROVISIONAL ANSWER KEY

Paper Code:034048

Date of Test:14.08.2018

**DEPT. TEST ON CODE OF CRIMINAL PROCEDURE AND KERALA MANUAL OF
OFFICE PROCEDURE (FOR MVI IN THE KERALA TRANSPORT SERVICE)**

| Q. No. | Question Booklet Alpha Code | | | | | Q. No. | Question Booklet Alpha Code | | | |
|--------|-----------------------------|---|---|---|--|--------|-----------------------------|---|---|---|
| | A | B | C | D | | | A | B | C | D |
| 1 | B | D | B | A | | 51 | B | D | C | C |
| 2 | B | B | C | C | | 52 | C | B | A | A |
| 3 | C | B | C | D | | 53 | D | D | C | B |
| 4 | B | A | D | D | | 54 | C | A | A | C |
| 5 | D | D | D | C | | 55 | B | A | B | A |
| 6 | A | D | D | D | | 56 | A | A | B | B |
| 7 | A | A | D | A | | 57 | B | B | A | B |
| 8 | B | B | A | D | | 58 | D | B | A | B |
| 9 | B | C | D | C | | 59 | C | A | C | D |
| 10 | C | D | A | A | | 60 | B | C | A | C |
| 11 | C | B | A | A | | 61 | C | C | C | C |
| 12 | D | C | C | D | | 62 | A | A | A | B |
| 13 | C | C | D | C | | 63 | A | C | B | B |
| 14 | C | D | D | D | | 64 | A | A | C | C |
| 15 | C | D | C | B | | 65 | D | B | A | B |
| 16 | D | D | D | B | | 66 | D | B | B | B |
| 17 | B | D | A | C | | 67 | B | A | B | B |
| 18 | B | A | D | D | | 68 | D | A | B | C |
| 19 | A | D | C | C | | 69 | A | C | D | B |
| 20 | D | A | A | B | | 70 | A | A | C | D |
| 21 | D | A | A | A | | 71 | A | C | C | A |
| 22 | A | C | D | B | | 72 | B | A | B | A |
| 23 | B | D | C | D | | 73 | B | B | B | B |
| 24 | C | D | D | C | | 74 | A | C | C | B |
| 25 | D | C | B | B | | 75 | C | A | B | C |
| 26 | B | D | B | C | | 76 | C | B | B | C |
| 27 | C | A | C | A | | 77 | A | B | B | D |
| 28 | C | D | D | A | | 78 | C | B | C | C |
| 29 | D | C | C | A | | 79 | A | D | B | C |
| 30 | D | A | B | D | | 80 | B | C | D | C |
| 31 | D | A | A | D | | 81 | B | C | A | D |
| 32 | D | D | B | B | | 82 | A | B | A | B |
| 33 | A | C | D | D | | 83 | A | B | B | B |
| 34 | D | D | C | A | | 84 | C | C | B | A |
| 35 | A | B | B | A | | 85 | A | B | C | D |
| 36 | A | B | C | A | | 86 | C | B | C | D |
| 37 | C | C | A | B | | 87 | A | B | D | A |
| 38 | D | D | A | B | | 88 | B | C | C | B |
| 39 | D | C | A | A | | 89 | C | B | C | C |
| 40 | C | B | D | C | | 90 | A | D | C | D |
| 41 | D | A | D | C | | 91 | B | A | D | B |
| 42 | A | B | B | A | | 92 | B | A | B | C |
| 43 | D | D | D | C | | 93 | B | B | B | C |
| 44 | C | C | A | A | | 94 | D | B | A | D |
| 45 | A | B | A | B | | 95 | C | C | D | D |
| 46 | A | C | A | B | | 96 | C | C | D | D |
| 47 | D | A | B | A | | 97 | B | D | A | D |
| 48 | C | A | B | A | | 98 | B | C | B | A |
| 49 | D | A | A | C | | 99 | C | C | C | D |
| 50 | B | D | C | A | | 100 | B | C | D | A |

Any complaint regarding this Provisional Answer Key may be intimated to the Joint Secretary, Departmental Tests, Kerala Public Service Commission, Pattom, Thiruvananthapuram-4 in the prescribed proforma (given in the Website) on or before 5 PM on 04.09.2018. Complaints received after the stipulated date will not be entertained.