

**KERALA PUBLIC SERVICE COMMISSION
DEPARTMENTAL TESTS JANUARY 2015
PROVISIONAL ANSWER KEY**

Paper Code:022033

Date of Test:12.2.2015

FOREST TEST (FOR CLERICAL & PROTECTIVE STAFF) - II PAPER

| Q. No. | Question Booklet Alpha Code | | | | | Q. No. | Question Booklet Alpha Code | | | |
|--------|-----------------------------|---|---|---|--|--------|-----------------------------|---|---|---|
| | A | B | C | D | | | A | B | C | D |
| 1 | A | A | B | A | | 51 | B | A | B | A |
| 2 | C | C | A | C | | 52 | D | B | A | C |
| 3 | B | A | D | B | | 53 | B | D | D | B |
| 4 | D | D | A | A | | 54 | A | B | A | D |
| 5 | A | A | A | D | | 55 | D | D | D | D |
| 6 | B | B | A | A | | 56 | B | B | A | A |
| 7 | A | A | C | C | | 57 | A | D | C | B |
| 8 | D | D | B | A | | 58 | D | C | B | D |
| 9 | A | B | A | D | | 59 | A | C | D | B |
| 10 | A | A | D | A | | 60 | D | B | D | D |
| 11 | A | D | A | B | | 61 | A | C | A | B |
| 12 | C | B | C | A | | 62 | C | C | B | D |
| 13 | B | B | A | D | | 63 | B | B | D | C |
| 14 | A | D | D | B | | 64 | D | C | B | C |
| 15 | D | B | A | A | | 65 | D | B | D | B |
| 16 | A | C | B | D | | 66 | A | C | B | C |
| 17 | C | C | A | B | | 67 | B | D | D | C |
| 18 | A | A | D | B | | 68 | D | C | C | B |
| 19 | D | A | B | D | | 69 | B | C | C | C |
| 20 | A | A | A | B | | 70 | D | C | B | B |
| 21 | B | C | D | C | | 71 | B | C | C | C |
| 22 | A | A | B | C | | 72 | D | B | C | D |
| 23 | D | D | B | A | | 73 | C | C | B | C |
| 24 | B | D | D | A | | 74 | C | D | C | C |
| 25 | A | B | B | A | | 75 | B | B | B | C |
| 26 | D | D | C | C | | 76 | C | C | C | C |
| 27 | B | A | C | A | | 77 | C | C | D | B |
| 28 | B | A | A | D | | 78 | B | D | C | C |
| 29 | D | D | A | D | | 79 | C | B | C | D |
| 30 | B | C | A | B | | 80 | B | C | C | B |
| 31 | C | B | C | D | | 81 | C | B | C | C |
| 32 | C | A | A | A | | 82 | D | C | B | C |
| 33 | A | D | D | A | | 83 | C | B | C | D |
| 34 | A | A | D | D | | 84 | C | C | D | B |
| 35 | A | C | B | C | | 85 | C | D | B | C |
| 36 | C | B | D | B | | 86 | C | A | C | B |
| 37 | A | D | A | A | | 87 | B | C | C | C |
| 38 | D | B | A | D | | 88 | C | B | D | B |
| 39 | D | A | D | A | | 89 | D | D | B | C |
| 40 | B | D | C | C | | 90 | B | A | C | D |
| 41 | D | B | B | B | | 91 | C | B | B | A |
| 42 | A | A | A | D | | 92 | C | A | C | C |
| 43 | A | D | D | B | | 93 | D | D | B | B |
| 44 | D | A | A | A | | 94 | B | A | C | D |
| 45 | C | D | C | D | | 95 | C | A | D | A |
| 46 | B | A | B | B | | 96 | B | A | A | B |
| 47 | A | C | D | A | | 97 | C | C | C | A |
| 48 | D | B | B | D | | 98 | B | B | B | D |
| 49 | A | D | A | A | | 99 | C | A | D | A |
| 50 | C | D | D | D | | 100 | D | D | A | A |

Any complaint regarding this Provisional Answer Key may be intimated to the Joint Secretary, Departmental Tests, Kerala Public Service Commission, Pattom, Thiruvananthapuram-4 on or before 5 PM on 20.2.2015. Complaints received after the stipulated date will not be entertained.