

# KERALA PUBLIC SERVICE COMMISSION

## RANKED LIST FOR THE POST OF FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS (NCA-SCHEDULED CASTE) ON ₹11620-20240/- IN THE EDUCATION DEPARTMENT IN MALAPPURAM DISTRICT

Ranked List No.870/2016/SS II

Cat.No.392/2015

The following is the list of candidates for selection to the post of **FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS (NCA-SCHEDULED CASTE) ON ₹11620-20240/- IN THE EDUCATION DEPARTMENT IN MALAPPURAM DISTRICT** (Cat.No.392/2015), interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the NCA vacancies for **Scheduled Caste**. This Ranked List is brought into force with effect from **27.12.2016** and will be valid until the candidates are advised and appointed against the vacancies notified due to the paucity of candidates belonging to **Scheduled Caste** in the Ranked List published on 05.10.2007 (Category No.89/2005) for the above post.

| Rank | Sl. No. | Name     | Marks     |       | Date of Birth | Community | Remarks |
|------|---------|----------|-----------|-------|---------------|-----------|---------|
|      |         |          | Interview | Total |               |           |         |
| 1    | 2       | INDU K S | 40        | 40    | 09/06/1996    | Kanakkan  | -       |

### **NOTE:**

“Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and Office Seal. The request for relinquishment received within 15 days from the date of publication of Ranked List will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised”.

(By Order of the Commission)

**SAJU GEORGE  
SECRETARY  
KERALA PUBLIC SERVICE COMMISSION**

**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS II**