

# **KERALA PUBLIC SERVICE COMMISSION**

## **RANKED LIST FOR THE POST OF CLERK/CASHIER (PART II) – (I<sup>ST</sup> NCA-SC) - ON ₹ 9075-21800/- IN THE DISTRICT CO-OPERATIVE BANK IN IDUKKI DISTRICT**

**No.729/14/SS V**

**Category No.191/2012**

The following is the list of candidates for selection to the post of **CLERK / CASHIER (PART II - Direct recruitment from eligible employees of Member Societies /Primary Co-operative Societies affiliated to the concerned District Co-operative Bank) – (I<sup>ST</sup> NCA - SCHEDULED CASTE) - ON ₹ 9075-21800/- IN THE DISTRICT CO-OPERATIVE BANK IN IDUKKI DISTRICT** (Category No.191/2012), interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the **NCA** vacancies for **SCHEDULED CASTE** community. This Ranked List is brought into force with effect from **09.12.2014** and will be valid until the candidates are advised and appointed against the vacancies notified due to the paucity of candidates belonging to **SCHEDULED CASTE** community in the Ranked List published on 31.12.2009 (Category No.21/2006) for the above post.

Rank	Sl No	Name	Marks		Date of Birth	Community	Remarks
			Interview	Total			
1	3	MURUGALEKSHMY V	55	55	12.05.1976	SC- Pallan	-

### **NOTE:**

Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and Office Seal. The request for relinquishment received within 15 days from the date of publication of Ranked List will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised.

**P.C.BINOY**  
**SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

Office of the Kerala  
Public Service Commission  
Pattom, Thiruvananthapuram  
**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS V**  
S/10.12.14