## KERALA PUBLIC SERVICE COMMISSION

## RANKED LIST FOR THE POST OF L P SCHOOL ASSISTANT (MALAYALAM)-(NCA-PH BLIND /PARTIALLY BLIND) ON ₹ 11620-20240/- IN THE EDUCATION DEPARTMENT IN PALAKKAD DISTRICT

No.379/13/SS V
Category No. 123/2012

The following is the list of candidates for selection to the post of $\mathbf{L} \mathbf{P}$ SCHOOL ASSISTANT (MALAYALAM)- (NCA-PH BLIND /PARTIALLY BLIND) ON ₹ 11620-20240/- IN THE EDUCATION DEPARTMENT IN PALAKKAD DISTRICT (Category No.123/2012), interviewed and found suitable by the Commission for recruitment against the NCA vacancy for PH- Blind/Partially Blind candidates. This Ranked List is brought into force with effect from 05.09.2013 and will be valid until the candidate is advised and appointed against the vacancy notified due to the paucity of candidate belonging to PH -Blind/ Partially Blind during the currency of the Ranked List published on 01.12.2006 (Category No.87/2005) for the above post .

NCA FOR PH
(BLIND / LOW VISION)

| Rank | $\begin{gathered} \text { Sl } \\ \text { No } \end{gathered}$ | Name | Marks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 总 |  |  |  |  |  |
| 1 | 23 | Asha.P.V | 55 | 5 | 60 | 02.12.1984 | - | Low Vision |
| 2 | 29 | Ali Akbar.E | 52 | 5 | 57 | 11.04.1988 | Muslim- <br> Mappila | Low Vision |
| 3 | 8 | Mumthas.K | 50 | 6 | 56 | 05.03.1985 | Muslim- <br> Mappila | Low Vision |
| 4 | 26 | Vinil.M.V | 50 | 5 | 55 | 24.05.1987 | - | Low Vision |
| 5 | 25 | Sudina.K | 45 | 10 | 55 | 31.05.1989 | SC- Paravan | Low Vision |
| 6 | 14 | Abdul Khadar.P | 45 | 9 | 54 | 28.05.1986 | Muslim- <br> Mappila | Low Vision |


| 7 | 17 | Girish Kumar.G | 42 | 9 | 51 | 06.01 .1979 | Hindu Nadar | Low Vision |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 24 | Riyas.P | 40 | 9 | 49 | 13.03 .1991 | Muslim- <br> Mappila | Low Vision |
| 9 | 1 | Haseena.K | 40 | 5 | 45 | 01.01 .1977 | Muslim- <br> Mappila | Low Vision |

P.C.BINOY<br>SECRETARY<br>KERALA PUBLIC SERVICE COMMISSION

(APPROVED FOR ISSUE)

## SECTION OFFICER, SS V

S/07.09

