

# **KERALA PUBLIC SERVICE COMMISSION**

## **RANKED LIST FOR THE POST OF SENIOR LECTURER IN PLASTIC & RECONSTRUCTIVE SURGERY - (II NCA- LC/AI) - ON UGC SCALE- IN THE MEDICAL EDUCATION DEPARTMENT**

**No.330/14/SS IV**

**Category No.38/2012**

The following is the list of candidates for selection to the post of **SENIOR LECTURER IN PLASTIC & RECONSTRUCTIVE SURGERY – (II NCA- LATIN CATHOLIC/ANGLO INDIAN) - ON UGC SCALE IN THE MEDICAL EDUCATION DEPARTMENT (Category No.38/2012)**, interviewed and found suitable by the Commission and arranged in the order of merit for recruitment against the **NCA** vacancies for **LC/AI** community. This Ranked List is brought into force with effect from **09.06.2014** and will be valid until the candidates are advised and appointed against the vacancies notified due to the paucity of candidates belonging to **LC/AI** community in the Ranked List published on 09.12.2009 (Category No.261/2009) for the above post. This is the second **NCA** notification published due to the paucity of candidates as per notification in the Gazette dated 15.09.2010 with Category No.268/2010.

### **LIST – I** **NIL**

### **LIST -II**

<b>Rank No</b>	<b>Sl No</b>	<b>Name</b>	<b>Marks</b>		<b>Date of birth</b>	<b>Community</b>	<b>Remarks</b>
			<b>Interview</b>	<b>Total</b>			
1	1	LYKE XAVIER	45	45	06.02.1982	LC	-

### **NOTE:**

“Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and office seal. The request for relinquishment received within 15 days from the date of publication of Ranked List will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised”.

**P.C.BINOY**  
**SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS IV**

S/09.06.2014