

**KERALA PUBLIC SERVICE COMMISSION**

**Ranked List for the post of LAST GRADE SERVANT(EX-SERVICEMEN ONLY)NCA-DHEEVARA on RS.8500-13210/- in NCC/SAINIK WELFARE DEPT. IN PALAKKAD DIST.**

Ranked List No. 109/15/SS V

Cat. No.632/2013

The following is the list of candidates for selection to the post of **LAST GRADE SERVANT(EX-SERVICEMEN ONLY)NCA-DHEEVARA on RS.8500-13210/- in NCC/SAINIK WELFARE DEPT. IN PALAKKAD DIST.**, interviewed and found suitable by the Commission and arranged in the order of merit, for recruitment against NCA vacancies for Dheevera community. This Ranked List is brought into force with effect from **17/04/2015** and will be valid until candidates are advised and appointed against vacancies that arise due to the paucity of Dheevera candidates, during the currency of Ranked List published on 27/09/2012 (Cat:-239/2008) for the above post.

Rank	Sl. No	Name	Int.	Wtg	Total	DOB	Commy	Remarks
1	1	ASOKAN P V	50	10	60.00	25/05/1970	D-Valan	Ex-Service
2	3	SHYLESH M	50	8	58.00	27/05/1974	D-Mukkuvan	Ex-Service
3	2	SUGUNAN K	40	10	50.00	23/04/1965	D-Valan	Ex-Service
4	5	SANJAYAN G	40	9	49.00	06/05/1975	D-Arayan	Ex-Service

**SAJU GEORGE  
SECRETARY**

**KERALA PUBLIC SERVICE COMMISSION**

Office of the  
Kerala Public Service Commission  
Pattom, Thiruvananthapuram – 695 004.

Approved for issue,

Section Officer.

**NOTE:**

Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and Office Seal. The request for relinquishment received within 15 days from the date of publication of Ranked List will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised.

**SAJU GEORGE  
SECRETARY  
KERALA PUBLIC SERVICE COMMISSION**

**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS V**